Lots of Things we would like to know. May be because we have not grown up yet.

He had many things to say about the future - next world - wait for illumination.

Two Things go to make Revelation - the light that reveals and the eye that beholds.

ndages and lets in stray bound and continues the process

, beforene at our but ourse digments from

process about the annual process and a second

II. Completeness of Spirit's Truth

V113

## 1. Called Spirit of Truth

Designation of office of this new one. Normal Action

Called Truth : Contrast Tomor .

His weapon is Truth

He will guide you into Truth

This is a promise of gradual growing acquaintance with the spiritual and moral truth which is revealed.

## A TRUSTED GUIDE

John 16:12-15

Introduction: The promise of the Comforter - made several times before.

Simply dwell in Christ's servants.

Promised to aid - remind of facts of Christ's life - especially His words.

Especially to Christ.

Our last verses told of his work in convicting the world of sin, righteousness and judgement.

We now come to that (gracious and gentle work) - declared by Christ He will do.

(J.O. Williams) Tragedy in a home, 2 17 yr. old 500 was Courshed by ling - Blinded by accident & all Through Tright he called out " Suid ms, mother, quick me" Boys & girls, men & Women do theed quidance - Jeour says

Not only for that little group gathered about him but for all those who trust themselves to His guidance.

a aniones shock ness a more blad - delpiew more to at il

He is to be the "Spirit of Truth" to all the ages.

Verify, help true hearts to know and love the truth.

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I. Incompleteness of Christ's Teaching V.12

His words spoken on earth are not His completed revelation.

Death - atoning character - sufferings -

be nalped of they sidnes but noticette dent of once con all

(As much as good good had taught Them in public, private, many Things, (Spiritual) yet to be muched.

## What Then?

"You can not bear them now".

"Bear" - not meant in the sense of endure, tolerate, suffer, but bear in the sense of carry.

It is of some weight - laid upon a man whose muscles are

.comblux all of sevicement ferry one scott, ile and

.ob IIIm WH Ser-mit do.

not strong enough to sustain it.

It crushes rather than gladdens.

They had not strength enough to carry, they had not capacity to receive what our Lord had to say.

Revelation is measured by the moral and spiritual capacities of the men who receive it.

Example: Diseased Eyes - a physician does not flood
that eye with full sunshine, but puts on and
bandages and lets in stray beams and continues the process
until strength comes and cure is perfected.

So the process from beginning until complete revelation.

After Bearing to seemen from T.

Works Another Way Revelation may come in portion to men's capacity to receive light and the faithful use of the light as received.

To him that hath shall be given.

Christ first fed with milk, then mest - until able to bear it.

beleaver at doubt their Laws ben Lucktains off

2. Duide (1). That They do not miss this litry. (not only show out way, but go along) (2) That They do not come short of their End. Shilful Rilot guides the ship into Port. (more Then barry know it - his to come not regnainted with the Fruth.) (1) Retiring to Thin work to know hely instructed whatsoever they middle to know hely instructed (2) Nothing But The both testimony of The Spirit in the word can be relied upon. (1 cor 2:10,11) Spirit Franches The Dug Things of Hod - amplified version - "yet to us that has Unveiled a small Rum by & Prough His Spirit. Kup back nothing that is proptett. Guides A yackt - isho y Scotland, cample in gale - Shipper made For harbor - Through darkness yould plunging on her course - wind + Have . Lest smooth water, ancher, all to slug - Nigt Am : Owner surveyed Jame with haven, girt about by purple mts - - nanow Entrance

nanow cannel - They wich on seder b think of Paraing That way - The wwng Three in The Darkness - We possed Carolle of Life -Svodness of mercies of God revealed to us - moun smile - into Harbor - Land Marie Contract of the same the stop and the later things had my many beginning many many that you at the white

NOT today or tomorrow will you get all the truth, but

tello "a great Crowd g purple coopingentially start to climb the M. Time noch Half way from a suthusian Vamshed . Broad apanse y windows on one side looks out on world below a one side looks up to top of not. They such it upon dight Nove about the boarty. They dook up + then Ital warmshis. Big tere place, compotente chairs, represents, dicide think to For. to go on . Rollingroup goy, sing the magnet they would lowed trade of the alkaloid named scopolamine - SKO-pot is MEN China to top " they are at the top." Then gloom settles - When Climber return, radiant They are Muserable -Finally obd has a hard fine with me - Amagrah "He woolly Followed The Lord"

1. (Believe more in your Guide.)

(Ray Angel Hells of Half Why House - Bavarian Alper. The Kuper

Quench not - etc.

2. Use the Book that He uses

day by day, understanding the batter, nore visited

And the same of th

out to believe world unbrinker overhied in almost

Securities person and work of Jesus Christie.

Divine Spirit only teach thing of Dot.

3. (Fulfill His purpose)

Office of the control of the control

each one more abundant. Thith Compullar - a Dry on the taken from roote og certain Plants. I sed with morphine to preduce troilight ship. To make one Talk & tell the truth. Experients trist an quentin, talif , penituntiary with arguing Resulte When given it causes the patriot to babble forth the trath regardless of The consequences . who went have been chard & guilty condimined Opice - Woodington of the Press he a good place start. . the Larrence formy a confrontment - man bearingain 2. Not His Message

Not speak of Himself . - No Separate interest or intention of

Dure- Min's word of spirit's word offen disagree Mark of Satan - He speaketh of his own.

Mark of Divine Guide - He speaketh of and for God.

the same of the sa

Second, Wile that a Cartily me ..

3. Things to Come Acts 11:28, 20:23; 21:11

Especially - Man's hearts fail them for fear of the things that are coming to earth. / lim . H:/

Step by step they are spread out

Vision of Future.

So. May. May 24, 1959 8P.M-

4. Reliable

A certificate of the Gospel.

Guarantee for the guidance.

Example-Acts of the Apostles. The cross baffled, dispersed them - Resurrection a great central fact.

Enoch

John on Patmos

(Spirit will teach us the truth Christ) left incomplete.

Cand This Work (Mrs E. H. Harrison) Baptist home, winder Jahm, Noc.

"gust that you to know of Think of your often Epperally a Sundays—
el realize that on that day your rully much help most - help from those,
of the prayer a trianda who are interested in the quat Canal
your represent. My sood Blues, Krup, tend a triale your always
is my hearts prayer for your 
worth the undersoord - Kup-tend - Finds-

III. Unity of this Guide V. 14

First, He says nothing about himself.

Second, "He shall glorify me"

Come from God with the distinctive office of glorifying Christ. God Morified Him in Heaven

The ultimate prupose of everything ought to be to glorify Christ.

The spirit applies the principles, unfolds the deep meaning of the mystery of the cradle and tragedy of the cross.

The truth He promises is the whole Christ, whole truth, growing up day by day, understanding Him better, more yielded obedience. One not to trust a hour Kingdom, advence & Kingdom

Example - Settlers in America first settled on the fringe around the coast - soon moved to the interior to fertile plains and virgin forest. He shall guide you into boundless person and work of Jesus Christ.

"All Things That the Father Hath " V.15

Divine Spirit only teach things of God.

Rur. 1:1 - Son say the X - X Junior to the Who Wrote