I men hulu influe of tignor. at nytothere Their host was trid got in byon to now. pulled hard all night - as morning hishe - it was discovered fine of anchor was still fast to the shore print sons in sike this \_ cut The tord set your self for Kally - in Halle in Eal on Tration alamed - May Wish Life. Dr. Horlin

And Buils = case Boy tz.

DRESSED UP SIN 2 Cor. 11: 14

Tonight we are to deal with sin-- S\*I\*N- Men have been unpopular because they have preached upon this subject. Men have been talked about for preaching upon this subject. Men have been put to death because of it, nailed to a cross, bruned at the stake, all because of sin.

I dont have any patience for sin- do you? I dont try to hid any one in sin? I preah on the sins of my congergation not because I hate my congergation but I hate sin. If ever I uncover your sin from this sacred desk it is for your beniffit

Jesus said the man who commits sin is the servant of sin in John 8:34.

Paul said we were either the servants of sin or the servants of God in Rom. 6

In other words son of the devil or sons of God--

- The Bible says that sin will do the followings for man-
- A. Defile make him unclean- Isa. 52:11
- B. Break fellowship-with Cod & Light----sa.59: 2
- C. No peace of heart--- Psa. 51:12
- B. Stop a xtian from praying- Prov. 1:24,28 Psa. 66:18
- E. Hold back spiritual prosperity of ch- Prov. 28:13
- F. Sin brings defeat- Joshua 7:12,13

Sin Alienates from God--- cut offf

Sin is root of social disorder and disruption-

Sin produces suffering——
Human suffering—— Work, toil, many son has
caused suffering of mother—

Sin produces death—— God said to Adam the day you eat you will die. Wages of sin death—

To develope our text we have given a foundation upon which to build---

### WHAT IS THE MEANING OF THE TEXT ?

It says there have been false preachers deceitful wotkers who seem to be ministers of light yet all the time they are working for the kinggom of darkness.

#### SELF\* MISREPRESENTATION\*\*\*\*\*\*

Man has the power to do this -- wolves in sheep clothing ..

Preachers can do this----

Deacons can do this----

You can do this ---- Play the part of the hypocrisy.

Motive: Gain Fame

Exalt self

Devil does this- always- Dresses up things to look attractivewe Believe This old Book - Boy From 3.5. - told my
Bible Good book + gone it to bs. - you won mother replied
(She Stayed home cool his onine-just help tot of told he tout + Lang)
(She Stayed home cool his onine-just help tot of told he tout + Lang)
get Bille from me papers & chap may & brought into Kitch. Dill Don't
get Bille from me papers & chap may & brought into Kitch. Dill Don't
get Bille from me papers & chap may & brought into Kitch. Dill Don't
get Bille from me papers & chap may & brought into Kitch. Dill Don't
high he ought & send it back to ked? We rune was it fun
King her ought

# I. BEAUTIFUL SIN

Attractive Pictures displayed in windows--

Road houses bright lights----

Churcher - Jocial Chilos , how heartful a Mutual admiration society - monguls in Rel.

#### II. FINANICAL SIN

Some have dances to get money to pay Bldg. etc.

Banks - mise voer mony, Bally, chick man

Man gives title as being assistant pastor of church credit in Jewurely store...

### III. LEGAL SIN

Sale of Liquor women distant state - Left husbalder became on dimet if you can help time, I it we some make but he would come home in troubles - he would run of Two bles of dimet to drown my troubles - he would not one of the continues of adds mus ones.

Cambling - Curritack puin a adds mus ones.

Rey For Education, roads ate:

### IV. POPULAR SIN

Popular sin- Dance:

Journey allice girl Comes tome - Jule order of the Bull is old stuff

since ein to a concer in Bociology ate - The Bull is old stuff

Dr. chila sown - Told of a mouth who would be Baughte to take

of smoting some she ing 21, tules also will be left out the roop

Brook will report for four clean habits.

Coloin toldings to chil - returned home, was call what did

The quantity ray - He proceed about sin: what did he say,

It gother from what he raid he was against it 
We are against aim.

Artifical Rel. ... Br. tu - said of artificial revers on hat.

Martin dither - Faid it is one Thing to song X is a Savion. I quite another to Forg "He is my Surion!" The simil can say The Find. But only Boy h years old swears - adults laugh but they will see the harvest of hell in a few years.

B. Dancing and smoking

A young college girl comes home, flicks the ashes off her cigeratte and remarks "Since I've had a course in socialogy the Bible is old stuff"

Dr. Chester Sword told of a mother who wanted her daughter to take up smoking because she feels that her daughter will be left out and unpopular. The girl said I do not want to smoke or drink.

But it seems that popular sin rages today. People will respect you for clean habits and for right living. Some folks will do almost anything to be popular.

We are so Sub-normal today that a Normal xtrain would be called

I feel like Calvin Coolage when he returned from a chruch one day, he was asked what did the preacher say? He preached about sin. Well what did he say wabout sin? Coolage said I gather from what he waid he was against it.

Now we are a ainst sin and it doesn't take sin to make people popular. Years ago in London there was a gathering of noted people. Among them was a famous preacher (Cesar Miland A young lady played and every one was thrilled. This bold preacher went up after the music had ceased and said "I thought as I listened to you how the cause of Christ would be benefited if your talent was dedicated to Him. You know young lady, you are as much a sinner in the sight of God as a drunkard in a ditch or a harlot on scarlet street. But I am glad to tell you that the blood of Christ can cleanse you. The young woman snapped out a rebuke. He said lady I mean no offense, I pray God's Spirit to convict you. They returned to their home. The young woman retired but could not sleep. The face of the preacher appeared. His words rang through her mind. At 2 o'clock in the morning she sprang from her bed, took a pencilland paper and with tears dripping from her face Charlotte Elliott wrote that famous poem "Just As I Am Without One Plea" My Phy Revol was

ARITIFICAL SIN) of some of the Rich me Come -

This is what we call artifical religion. There is no such thing as salvation in sin but salvation from sin. Dr. Lee in his book the Bible and Prayer tells about

DRESSED OF SIN

II. Cor. Il:14

Introd:

January 27, 1903 a fire destroyed the aswlum in Londons. 50 perished, 250 had to be pulled out of the fire. It was reported that some

1. laughed at the mention of fire

2. would not leave their beds at night

3. found hidding behind furniture from the fire

4. Believed rescuers had made the fire

5. Fought against rescurers

6. Every same man and woman went to the rescue

Two those Tonight we are to deal with sin Men have been unpopular because they have preached about this subject. Men have been talked about because they have preached about it and even put to death because of it, burned at the stake. We should not try to hide sin or have any patience with sin. John 8:34. He also talked of transgression which means openly to commit error. He talked of transgression which means crookedness, being twisted from the right way.

Paul said said we were either the servants of sin or the servants of God. Rom. 6 In other words sons of the devil or sons of God. Paul saidaxx said also that sin causes men to refuse to honor God. To engage their minds in vain reasoning and darkens the hearts of men. Causes men to worship the creature tather than the creator. Plunges men into all manner of uncleaness to such an extent that God must abandon them. Sin leads men to follow all their vile passions. Sin causes man not only to practice all evils but to take pleasure in seeing others practice them. The course and curse of sin held much horror as Paul saw it.

The Bible says that there are none righteous, none that understand, none that seeketh after God, the throat is an open sepchur, the tongue used for deceit, lies hold the poison of the serpent, mouth filled with betterness, feet shift to shed blood, peace unknown, no fear of God. Also

The state of the s

- a. Defile and make him unclean Isa. 52:11
- b. Breaks fellowship with Cod Isa. 59:2

c. No peace of heart Psalm 51:12

d. Stops a Christian from praying Proverbs 1:24

e. Holds back spiritual prosperity of church Prov. 28:13

f. Sin brings defeat Jos. 7:12-13

Sin alianates from God - cuts off. Sin is the root of social disorder.

Sin produces death. God said to Adam the day you eat you will die - the wages of sin is death.

# WHAT IS THE MEANING OF OUR TEXT?

It says there have been false preachers, deciteful workers who seem to be ministers of light yet all the time they are working for the kingdom of darkness. Man has the power to do this, to be a wolf in sheeps clothing. You can play the part of a hypocrite.

The devil does this...

He always dresses up things to look attractive and beautiful the says hide your sins, refuse to face your sin, treat sin lightly, triffle with sin. Not like the man who wanted a coachman! The first man said "I can drive within three feet of the side of a mountain, the next man said "I can drive within one foot" and the other man said I always drive as far away from the edge as I possible can. You may be sure he received the job. But the devil would have us to drive close to the edge, to call sin by pretty names. You don't call a shovel an agricultural implement do you?

Heres the way the devil does it. Dusses it rys-

BEAUTIFUL SIN

By this we mean that he makes it attractive. If you will notice pictures in display windows or magazines. Roadhouses have bright lights. one over man &

Churches - also turn into social clubs and have what is known as a beautiful, mutual admiration society. What we call mungles in religion, worshippers of God in profession only a bunch of sand balletss. They laughtd and said it wont work. They throw a cup of cold water on everything

the church wants to do. Reminds me of the article telling

of Princeton when building a hew library. They dug up an old folde 175,000,000 years old. It was staying around in the earth doing nothing. So a lot ofpeople in the church are content to be as they are. But I say who wants to ride in a cart when they have a car. All of this talk sounds beautiful but when some of you know more about movie characters than you know about Bible characters it sounds pittiful.

II. FINANCIAL SIN

People will do anything for money. Money is very fasicnating. Churches are hooked in by this same offer of satan. Some churches have dances to get money to pay for their expenses.

Men go down because of money. Man gives the title as being the assistant pastor of a church in our city so he could get credit in a jewelry store.

women Tell Them telms to get promotions to.

The (sale of liquor) Our nation is drinking more. Domocrac is sold out to the liquor crowd. I am told that a politian of course this is just hear say, furnished free beer during the last election to get voters.

One man said "I drink to drown my troubles" but liquor

wymin Talk a hoad - Broken Homen - graining to the Broken to

Gambling - - Currituck - they say they are going to pay for education, roads and reduce taxes with legalized

Brushand Comment in Nic Boyd - went thing Police Soul you took of the up in Prizon - Tall your are in prizon touch a sin + only x cash for your - consented - Taken Sich.

Boys they Markles sun For trups - Row Marvel Not.

IV. POPULAR SIN

Lots of Christians deceive themselves in thinking because 20th century society has been revolunized that the principles of God change. Its popular to:

a. Prefenity which is stupid productive of nothing, never did any man the lest bit of good. Reveals weak character and poor self control. Geo. Washington said to his troops, "We can have little hope of the blessings of heaven upon our armies if we insult God by impurity and profanity of Krom folly.

So No april 195 ; trotts doland - 195; Jalunade - nov. 1957 50. mong - Aug. 24, 1952 Calvary Port - 1953 -Marrovch va, 1953 Central, noyel va, Sept 14, 1554 Kingsland Richmond March 28, 1955 Coperand Plan Margot News - est 1953. Tincherst, Richmond - 1956. Parlishy - 1996 Berna Eliz Eit - Syl. 195%. 50. no fell - Sept - 1956. North Rody mount - Apr. 57. Jalim, waterille N.C. - Apr. 57 -Kungasvikle, va - mar. 58 Rumaide, Many Hill, NE 55 . seward Alaska - 58. Big alsland - mar. 59 Elizabethytown N.C. f.M. cct. 59 toy Hall va - oct . 59. Jackson mimorral - April 60 clove, va - July 60. Avery va - 8 gst: vel - 60 Barogers Cruck Ang, Kil London Bridge - Oct - 61 cradelock - opil 62 arlington N.C-Apr-2, 63 remiville va mar - 60 Thenanadoah - may 65 VV 15 thiston, Rudwill, N.E. 66 april. Va Hights - jume be -B. thelham, Richard - oct. 66 = Pearsobuy va " apr - 67" stove Pash ang 19, 90 AIM

trying to smell an artifical flower. Did you ever smell artifical flowers? Just smell the flowers on a womans hat sometime and you will get an exact idea of what a Christian life is with sin. It has no prefume. He goes on to say I have seen flowers that looked mighty good on a hat but they are no good for prefume. They were flowers without fregrance. So much of our religion is without fregrance. We need to get something concrete to stand upon. The story is often told of a famous preacher in Wolverhampton, Response England, called late one night to the bedgide of a dying sinful woman. The preacher who had once known and preached the gospel had departed from it for a more modern and social faith. He sought to console the woman with the goodness and kindness of Cod. The woman seemed dissatified and keep saying But pastor I want to get into heaven". He said God will take you in. But my sin replied the poor unforunate. I am a bad woman and I am afraid I will go to hell unless I am forgiven. This seemed to stir the liberal preacher and he replied, Don't be foolish woman, there is no hell, God is kind, he will look after you. The woman gazed intently at him and then solomnly ask "Are you the minister" Yes was the reply. And you say there is no hell. If you were where I am you would know that there is a hell. Then her eyesbecame wild, she raised herself with great effort on her elbows, she fairly shouted Preacher there is a hell and my feet are slipping into it now. Can't you help me? The preacher was alarmed, his kew theology had no redemny for so desprate a case so he returned to the old theology. He told her the simply gospel story of a God who so loved that he gave, of a cross which reconciled God to the deepest sinner, of the Christ who hovenxxxxxxxx bore our sins, of the blood that makes the vilest clean. The woman listened and in a short while by simple faith was under the blood and passed out of life serenly into the arms of Jesus. Nothing artifical can satisfy. Only that which has power and is real. As Martain Luther said "It is one thing to say Christ is a Saviour and quite another thing to say He is my Saviour." The devil can say the first but only newlar war had - withou a Christian can say the second. Enny city over 50,000 Port Europe - This is Distre 4 Attitudes loward De Time sistroya Tome 3. To comprome with 4. To Deal houself we

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Makes no Difference What you Thought - A. 17.3 
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Most Serious tact in Knowledge of man - we have all Fined 
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Main froblem Shift Responsibility H.B. Gibbard Laid

to Thee, This way + Take my wife 
clustellment Plan - Buy Now Pay Satu

Sen Now - Pay Later - wayer Death.

Robt - Angerealls - national Christianity - His Leath notices carried one significand line "There will be no Dinging there was no singing at his Juneal - Shore was holding