gough - paid print of conscience - prison, "But the told is graph": graph triands with your conscience. Paul have haid in all good conscience before Good."

was and with a jobsest to a long the state of the state of

When the street of the contract of the contrac

RESURRECTION OF CONSCIENCE Mark 6: 15-29

Intro: 1. Last week we took up the first verses, men were saying Christ was Elijah. gr -

This last with of Hoteside N.C. Roople were discreting the Econ on The tong this last with at to dimends - sums to me it was to right on the Bong Them contest - bullion reque our flat we put men on the tong of Force + sum to the coon - while men argue our flat we put men on the tong of Force + sum to the coon - while men argue our flat we put men on the tong of Force + sum to the coon - Story of John 's Death - Love no conceine about it

v. 17- Mark proceeds to give the narrative of the death of

v. 18- While his Brother was alive- Lev. 18:16;20:21

v.19- Set herself- leterally had it in for Him... She kept her eye on him, she was hostile toward him, she never let up, desired to kill him.

She was hostile toward him, she never let up, desired to kill him.

v. 20.-Herod feared John and also Herodias. Herod knew him to be rig hteous

She was another Jezebel towards John & with Herod

v.21- She had her plans all laid to spring upon her husband.
She used him as her cats-paw.

Birth day- matt.ll;16 . of 1000 blood defe sade

Banquet, nobles, cheif men of civil life, men impt.
& promenince - slaw brought wine clowns - singers

.... Lis to conceen at ----bage you -- TS.

v.22- Twoard the close of the banquet when all had partaken freely of wine, she came in to dance-

Such dancing was almost unprecedented thing for women of rank or even respectability.

It was licentious & perfprmed by professionals

the group lounging on the divans were thrilled by

So. Mary \_ June 6, 1952

Dicentious dance of the half nacked princess. Finish in form of the will outstrack general arms - Herod Leand over -

V.23 - Public promise..

Same oath made to Esther 5:3ff lamip, a chair Though she would ask for some gold lamip, a chair

v.24 Fact she went to her mother proves she had been told before hand what to ask- Mattl4:8

The girl was no doubt thinking of something for herself.

No matter What your want -

v.25- before the King was out from under his mood-

V.27- Body guerd -- in presence of all ....

Dron into olington - Long John - iron key opened down - John Thought Anoth is sending for me to percel again what text shell it was --

v.28- Morunful time for disciples of John- Mattl4:12 What else could they do...?

Our Text- v.16) John raised from the dead word of his grove of the conscience of Herod. Having him unound to another world his tome again with quote power & now highly works.

BACKground thoughts to remember:

1. Herod's veneration of John- v20

- A. Feared John knowing that he was a just man.

  he knew him by personal acquaintance with him.

  Respected Him.
- B. Observed many thing John preach on-Some duties he undertook——some sins he left off. heard him with pleasure, or gladly.

2. John's faithfulness in telling Herod his faults. v.17

No doubt the whole country ashamed of Herod.

John told him plainly-reproved him-itis unlawful
Did not spare him though he was King—though it was dangerou
to offend Herod, John was faithful

Ministers of God should not be afraid of the face of man— Herod's wife would have killed John—like many she liked sme smooth preaching, if it kept away from her sin, but if touck could not bear it.

No marvel the world hates those who testify of its evil-

Better that sinners persecute ministers now for their faithfulness then curse them in eternity for unfaithfulness

## I. CONSCIENCE SPEAKS

a guilty conscience needs no accuser- Awakend C-

Those who fight against God find themselves baffled-even thou they think they have conquored... The sinner that escapeth the sword of Jehue shall Elisha slay...

South - Conscience plashed a warning tight goseph - Conscience pithful in warning - Poliphon wife -Pilate - conscience said " this is an unrocent man". Traggedies when to disregard of conscience - how much missing righted of Conscience obeyed.

dondian - "il bown what my conscione is this a title them to come their in here" he laid his hand on his hart: " That stanks still when it in good: his when it am bad it turns around, I the corners hurt very much. But if it keep on doing wrong, by and by The corners wear off it down't hurt any more is