

BOOK NO.

From my high school from my school lessons



Shorthand Notes

WB 1115

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WILSON JONES

Non-Skid Edge • Stands Upright • Will Not Slide

- 1 - The Righteous Acts of The Lord - 1 Sam. 12
- 2 - In The Midst of The Multitudes - Isa. 55:1-11
- 3 - The Heart of The Commission - Jan 2019-23
- 4 - Our Response to Christ - Luke 7-8
(Parable of The Sower)
- 5 - Christ's Mission and Ours - Luke 9-10
- 6 - The Danger of Hypocrisy - Luke 11-12
- 7 - The Necessity for personal Repentance, Luke 13-14
- 8 - God yearns for The Lost. Luke 15
- 9 - Faithful in Little & in Much. Luke 16-17
- 10 - How Shall we Pray? Luke 18-
- 11 - Love Beyond Measure. Luke 22-23

The Righteous Acts of The Lord - 1 Sam 12
Hab 11:22-32
398+0

What is History?

Does History have any contribution to make?

Are there any principles found throughout Hist. of America?

Hebrews 1st People in ancient world to have sense of Hist.

Other Nations: lacked sense of goal or purpose toward which History moved.

1789 French Revolution - Napoleonic wars -

1792 Wm Carey sailed for India.

Which movement received headlines?

Westminster Abbey in London - Buried as many of England's great - Kings - Queens - Statesmen - Poets - David Livingstone - Wm Carey (a lecturer with simple inscription - "missionary to India & Translator of The Bible")

~~What~~ Webster: "A full account of The Past"

History Books: Events - usually Crisis Events - Struggle for position & power.

4,000 years only 268 yrs. entirely free of war.

Is this The True Meaning of Hist.?

Does God have a place in History?

Matt. 24:14.

Dr. Arnold J. Toynbee: "God's Creative activity on The Move" - He relates his own call of God to be a historian.

God works within Hist.

Historian may study Ur of the Chaldeans - important life & place in ancient Hist... But does not find its place until, hear God speak to one of its citizens Abraham: "Get thee out of thy Country..." - Hist. canon, land, Christ, The Church.

Historian may study Alexander the Great, - conqueror - discover spread of Greek language & culture.

Historians study year 1812

war between U.S. & Eng - warships

2 other little ships - Jackson & Admiral Rice to India.

(America's modern Midway Entering)

Rice was to return & call Baptists to support -

Samuel - Re-hearse the history of mighty acts

Flip chart

1. Revelation of Samuels Rule - v. 1-5

v. 1 - You drive

2 - Aged

3 - Reign of Honesty - ^{Refusing to run Politician can} stand up & say This - - - - -

4 - Response

5 - Agreed.

2. Recollection of Slavery v. 6-8

6 - Deliverance

7 - Standings as he spoke. (for sermon?)

8 - Jacob - great Names - Moses.

3. Review of The Period of Judges 9-11

What were the characteristics of Period?

Can you Name one or two Judges?

9 - Sisera - Commander of army of King of Hazor.
Judges 4-5.

Hazor: Walled City - Burned to ground by Joshua
(Josh. 11:10-15)

Solomon used this City as fort &
some Hitching posts for his horses
have been uncovered recently.

Judges 4:21 - Death of Sisera.

Moab: Descendants of Lot Gen 19:37
oppressors -

10 - Ashtoreth: wife of Baal - different names (Venus in Rome; Aphrodite in Greece; Ishtar in Babylon.)
Every kind of legalized sex male vice was practiced in her temples.

Israel had no room for such worship.
Every other Rel. had male & female consorts except Israel.

God is never thought of as a mother -

Emphasis of Catholic - Virgin.
Exploited Mary to satisfy demands of people with heathen background.

Woman highly valued - exalted view of God.

11 - Jerubbabai: Contender against Baal

Name given Gideon by his father - Judges 6:32

Bedan: occurs nowhere else except 1 Chro. 7:17 -
Samuel found this Judge or a mistake
in copying of text.

Jephthah: Rash vow to sacrifice his daughter
Judges 11:15 -

4. Recounting God's Displeasure - 12-13

12. - Nahash: King of Ammon. Descendants
of Lot Gen 19:38

This King had threatened Israel & brought
a crisis. This was one of events leading
to demand for King.

Who is your King? God.

13. Behold your King - They had made choice.

5. Responsibility of God's People 14

14 - list some things Samuel suggests!
~~they~~ - Four demands -
Fear - Serve - Listen - Obey -
Are we living up to God's expectations today?

6. Repetition of Oppression 15

15 - Is this a threat of judgment?
Divine Judgments

16 - 18 - Demonstration of God's Power.

7. Redemption of the Faithful - 19 - 24

19 - Prayer Request

23 - Assurance of Prayer

22 - Learn from History - Emphasize "His"
God will Not Forsake

24 - Good For Today

What does all this have to do with us today?

Find our place in History —

5511
Hist. will record we live in time of
Scientific struggle - freedom - population -
conflicts -

(c) God still at work?

1945 - MacArthur called for Boatloads
of Miss. to Japan.

Goal of History -

World hist - Move to Second coming of Christ?

God's redemptive work in Christ - That all
men may hear the Gospel.

~~Oct 24~~
~~6 P.M.~~

551-11
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aka The Midst of the Multitude Isa. 55:1-11

The Lost Word -- "CONCERN"

Everyone wants to be liked - Man is affectionate.
capable of deep emotion - love others.

Imagine yourself as a gifted Painter - urge
to portray God.
How would you paint such a picture?

What do we have concern for today?

Physical needs
Prestige in community
Future welfare
Spiritual " -

Hound Chased, Didn't Catch

EDMONTON, Ky. (AP) —
Every time that Fred Nunn goes
hunting, he tells his friends of
the amazing hound he once
owned.

"That dog was the fastest thing
gon four legs. He wouldn't kill
fox, but just liked to chase them.
I've seen him come up behind a
fox, then let out an extra burst
of speed and go right on by him.
You've never seen such frustra-
tion in all your life as when the
fox suddenly discovered he was
running behind, not ahead of,
that hound."

What is Spiritual Concern
love for people - Christ
" " " - Dead in sin
" " " - Devils Hell

What did Jesus come for? Lk 19:10
seek & to save.

Matt. 9:36 - Read.

at the The Midst of The Multitudes Lra. 55:1-11

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What is spiritual concern?

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Sick + to save.

Matt. 9:36 - Read.

Follow him - Gethsemane - Crucifixion -
Picture of Real Concern -

Is there really a serious vanishing of
concern among today's church members?

What evidences exist for making such
an inference?

Is our (Religious) practice a matter
of routine,
or vital conviction?

Is it habit? or what we owe the Lord.

Is it duty? or to please God.

Many Excuse Themselves for Worship

Their disinterest =

Easy Conscience They fill habit + rivers &
highways, & amusement places on Sun -

little impulse to help the Church.

Revival Efforts are increasing difficulty
if 50% of unchurched membership would respond
it would be sensational!

People need revival - lost must be won.
Difficult to get church membership to respond!
Deaf ears - - High Power Evangelist - Entertaining -

(e) There little wonder the unsaved
pay little or no attention?

(f) professing Christians do not think there is
any serious need of concern, why
should they?

little concern for own spiritual need!

Alarming sign → World Crisis
Lack of concern speaks volumes →

Great test - Communism -
Population Explosion -

(g) Why do the signs of concern among
Christians turn so low?

1. Materialism → smothering concern.
2. Denials of truth in Bible -

3. Cooling fervor of some effects shows.

4. Sinful practices lead the weak astray -

Why not enjoy a cocktail -

Why be so straightlaced -

How can such concern be created?

Formula -

1. Bible study - spend much time - H.D. teach.
2. Prayer - Fellowship with God.
3. Holy Spirit - Filled with.
4. See the lost - God uses human instruments.

Moody told story of man dreamed went to heaven - Delighted - invited to look over battlements & look - what see? -

My men are blindfolded down there & many of them are going over a precipice -

Question, will you stay here & enjoy heaven or go back to earth & spend time telling those lost men about

heaven - He awoke - I have now wished myself dead - This man saw the multitudes
" " found concern -

The Seeking Father - Isa. 55:1-13

V.1 How did Isa. characterize people without God?

1. Common meal - ~~every~~ Every one that thirsteth.
2. A foolish life - ~~V.2 speaking~~ -
Isa 42:1 - as the hart pants after the water brooks
so pants after Thee, O God.

2. The invitation: Come

- (1) Come up to the water
- (2) Come, ye buy & eat
- (3) Come buy milk & wine without money -
- (4) Come "

V.2 - What does God invite people to do?
that which does not satisfy (only God can sat.)

V.3 - What is the promise to those who hear & heed God's invitation?

V.4 - Messianic son -

V.5 Gentiles will be converted.

V. 6-7 Human Side of Salvation time to seek!
Seek → Why Seek The Lord? Seek Other Things -
Call -
Forsake -
Return -

Divine Side
Mercy -
Pardon -

V. 8 Can we fully understand God?

v. 9 = What does this say about God?

v. 10 = Rain → quietly comes -

v. 11 = What is God's purpose in sending forth his Word?

V. 12-13 When God's word is obeyed!

Tree - Joy -
Nature shares in exultation -

John The Midst of The Multitudes Matt 9:36 105

v. 36 - What 3 ways did Jesus see the Multitudes?

- 1 - Weak - helpless - fainting.
- 2 - Scattered abroad - no purpose -
- 3 - Shepherdless - no Christ.

What are the numbers of unsaved men on the roll this past year?
How many were saved?

How do you ^{feel} personally about the Multitudes around us?

A concerned Christian

Do you have the same feeling that Jesus displayed?

v. 37 - Jesus shares our concern.

Harvest -

Labourers -

v. 38 - What did Jesus request?

10:1-5 - Organized Visitation team.

140,000,000 persons not enrolled
in SS.

More unreached persons now than the
total number on earth in Jesus' time.

Largest number of unreached is in adult
age ranges.

Can you get concerned more quickly
over a lost member of your
family, or a friend, or people you
do not know?

Why? →

If we are going to win the world to
Christ, where must we begin?

Ten Little Christians

Ten little Christians, standing in a line.
One disliked the preacher; then there were nine.
Nine little Christians stayed up very late.
One slept on Sunday morning; then there were eight.
Eight little Christians on the road to heaven,
One took the lower road; then there were seven.
Seven little Christians got into a fix,
One disliked the music; then there were six.
Six little Christians very much alive,
But one lost her interest; then there were five.
Five little Christians wishing there were more,
But they quarreled; then there were four.
Four little Christians, cheerful as could be,
But one lost his temper; then there were three.
Three little Christians knew not what to do,
One joined a sporty crowd; then there were two.
Two little Christians—our rhyme is nearly done—
Differed with each other; then there was one.
One lone Christian won his neighbor true,
Brought him with him to the church; then there were two.
Two earnest Christians, each won one more,
That doubled their number; then there were four.
Four sincere Christians worked very late,
But each won another; then there were eight.
Eight splendid Christians, but nothing rhymes with sixteen,
So we simply note that in four more rhymes there would be
1,042, which would be quite a church full.

—Adapted

The Start of the Commission John 20:19-23
Matt. 28:16-20
Acts 1:6-8

A Christian can do one of two things:

- 1- witness for Christ -
- 2- witness against Christ -

Mission: Where did it Begin?

N.T. would never, ^{have} been produced had it not been
for Mission work.

N.T. → breathes Mission & Creates Missions.

1 Cor. 15:1-4 - Paul states that is Missionary.

When were the Gospels written and why?

Luke 1:1-2.

Missionary documents - tracts - part of Missions.

What does Gospel mean? Good news -

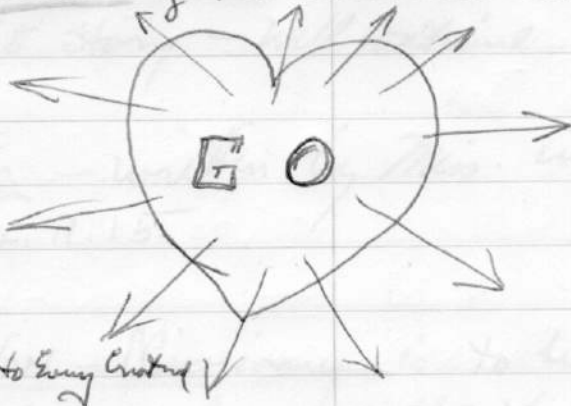
(only good news) when heard - that means world wide)

Story of Jesus - light of world.

Finally the Gospel Culminates in the Great Comm.

Story of God's Search for Man →

Real Center of The Commission →



Go Evangelizing

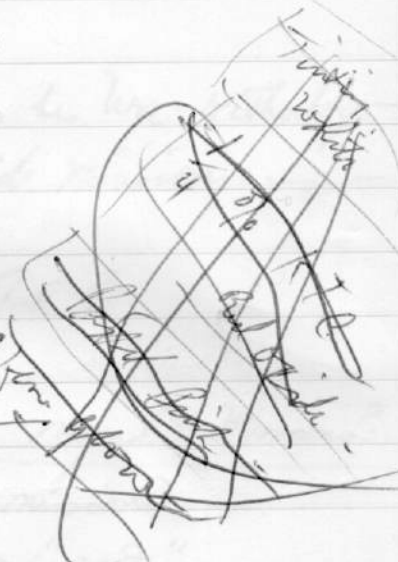
Preach Gospel to Every Creature

We shall be my witnesses —

How wide a range does this cover?

Is it universal?

The aim of its author —



What is The Book of Acts?

Inspired Record of Missionary work of ~~the~~ Church —

Word Apostle → - "I send" - A sent one -

The Book might be called "The Doings of The Missionaries"

(Not sent as philosophers, or theologians but ↑ -

Acts 5:42 →

Acts 5:28

Acts 17:6 - Turned w.

Acts 1:8 - Key

Acts does not close on the books or with a complete story - will continue →

Revelation - written by John in exile =
Rev. 11:15

To Be Non-Missionary is to be un-orthodox -
The N.I.T. commands would not missions -

if our Gospel is hid then what?

How would you classify Jesus in regard to Missions?

He was the true - embodiment of missions.

His origin was missionary he was "sent" -

Itinerant → Medical → Special Efforts

appointed 70 - 292 -

Conception of the worth of man =

Great Commission

What is a Commission?

" " " " in Armed Services?

"The formal written authority empowering one to act for, on behalf of, or in the place of another"

Involved in a Commission

- 1- Source of authority -
2. Requirements concerning the task to be done
3. Accountability for obedience to duty.

<u>3 Areas</u>	(1) Christ	(2) Church	(3) Christian
Who was the Authority?	John 20:21a I send	Matt 28:18 Christ	Acts 1:3 Resurrected
What did the Commission require?	John 14:6 Reveal the Father	Matt 28:19 Disciple the Nations	Acts 1:8 Be witnesses
What response was made?	John 1:14 Word was made flesh	Acts 5:42 taught & preached	Acts 8:4 everywhere Preaching
What were the results?	John 1:12 Believers	Acts 2:42 Daily additions	Acts 6:7 Disciples multiplied

Where do we fit in?

How can we contribute?

Visitation Assignments - Assign

" Those absent -

Next Sun. Evaluate visits -

Summary

1. Oral Preaching
2. Everyone who had an Experience of Grace is a missionary.
3. Witnessing done where they were - going to People in need.
4. Witnessing done to one person or to many -
5. " done by means of an appropriate approach to the person -
6. They knew when to speak & when not to.
7. They linked with their preaching, teaching -
8. They selected specific centers.
9. Generate work - passing on from one center to another -
10. Personal work was done through social contact - woman as well -

11 - Dependent on spiritual bonds &
not mechanical elements.

Our Response To Christ June 7-8

Have you ever been discouraged by the
Response of people to clubs, or organizations,
or worthy causes? Children react differently -
Food & Auto companies cater to
people different styles - etc.

Have you ever invited someone to J.S., or Church
or a Christian meeting.

What are some of the varying responses?

Do people respond the same way to Religious Matters?

Parable of Sower to help us understand the
various ways men respond to his Gospel.

Note: Christians must be faithful in their witness

Regardless of Men's response.

Hostile - warm - etc.

Many will reject!

Look for the wrong response -

Help you with your own response -

Survey First Scripture Luke 7-8
Series of incidents revealing various responses.

Luke 7:1-10 Centurion: Response of Faith.
Military officers, Roman, Gentile,
v. 9 - child like faith.

Luke 7:11-17 People of NAIN: Response of Holy Fear.
Glorified God
v. 16 -

Luke 7:18-28 John Baptist: Response of Misunderstanding
looked for Messiah, sudden judgment, power, Deliver
Jesus not conform to this -
Credit: Sent to Jesus for the answer -

Luke 7:29 Publicans: Response of Satisfaction
Common people, Tax Collectors
More in their law.

Luke 7:30-35 Pharisees: Response of Self-Righteous Religion.
Rejected the mission & preaching of John
" " " " " " Jesus.
Blind -

Luke 7:36-50 - Sinful Woman: Response of heartfelt love.
prostitute - Barquet - alabaster box -
Simon - not understand Jesus touching sinful woman.
Jesus told story man canceled debts \$100 The
other \$10 - Simon said man forgiven most would
love most.

v.47 - Misleading -

Sins were not forgiven because she loved much -
She loved because her sins were forgiven!

Her faith not her love, that saved her - v.50

Luke 8:9-21 Sower: Response 4 ways

Luke 8:22-56 Series of Mighty Acts

22-25 Nature: Response of wind

26-39 Demons: -

v.37 Gadarenes besought him depart -

v.38 -

43-48 Woman: Touch
healed -

49-56 Daughter: Restored

v.56 - Death conquered -

Luke 8:9-21 Response To The Word of God -

Scotch lady - Dr Guthrie - Part of Bible like best "are the likes" - The Kingdom of God is like etc -

Any ideas or Definition of Parable -

(Earthly story with heavenly meaning) -

Purpose of Parable - V. 4-8 -

V. 9 What Might This Parable Be?

V. 10 - Disciples were puzzled about it -

also Why did Jesus not teach in direct style.

~~Was~~

Was He trying to conceal truth, or reveal?

Some people see but do not see - 1 Cor. 2:12

" " hear " " " hear -

Seems This Deliberate intent of concealing truth.

Thinking about some who wilful choice had rejected -

Note V. 17 - Nothing Secret.

Mystery: Many people opportunity to Enter The Kingdom fail to do so because of manifest unfitness.

Parables were to challenge those inside and outside =

challenge is - Search out - Find The meaning -

V. 11 - What is The Seed? (Word of God)

What is The Word? Bible, written, spoken
Means: The word that comes from God:

How is The Word Like Seed?

Power to germinate - growth -

Search for Responses

V. 12 How may The Word have been sown?

Sermon, Bible, picture

Way Side: Foot path - ran beside the field - Surface packed - exposed -

No chance to germinate -

Birds devoured

Devil's Business to snatch up the seed from the heart before it sprouts & takes roots

Many reasons why we don't win more souls, here is the main reason, the activity of the devil during the preaching of a sermon. The sower must have good seed & sow wisely

Not enter deeper than surface -

"Destroyed by Hardness of heart"

V.13 What is the difference in the condition described here and that of the first situation?

- Which is more deceptive? -

The Rock: Limestone rock come very close to the surface in places.

As soon as it grew - to spring up like a sprout - withered away - to dry up - Moisture - Soon die, exposed heat & lack of rootage.

Represents Response of People.

Make a sincere start, not count cost -

Fall away - Better under "stand off" or "desert" -
lose interest - Not commit themselves -

They stop coming to church - drop out of sight. -

"Going gets rough" - Show their true colors

Become disoriented - Amazing how many
New Church members "stumble" - do not like the
Pastor, take offence at something said or done by
somebody, object to an appeal for money,
feel slighted:

The season of Trial Becomes Season of Temptation -

Superficial -

People who have to be rounded up
periodically if kept in the fold.

"lost through shallowness of belief"

V. 14 - Can you relate an experience that bears
out this truth?

Thomas: corners of the fence - seed
of thorns lay hidden in the ground.
Good seed falling germinated &
sprouted + But the thorn seed did the
same.

Growth began to choke -

Worldly Weeds; Victims -

Stalk is chobed - fruit withered

People attempt live in ways of world -
chobed by cares, riches, pleasures -

Divided loyalty - God & Devil -

Not Bring to completion - used of Fruit -
Animals - pregnant women.

"Overcome By Cares And Anxiety"

V. 15 Are there people just willing to
hear the word & receive it with joy?

Good Ground; Favorable soil -

Where are the people represented by the
good ground?

They are the honest - good heart - good and
true - sound and good - Right and good -

Honest means to "hold it down"; "fast"

So the devil does not snatch it away -

Having depth of soil the sun does not burn it -

It is not choked by weeds or thorns.
It Bears Fruit!

That is proof of spiritual life! No other
way for real fruit to come.

Mushrooms spring up overnight, but
they are usually poisonous.

Qualities of This good ground -

1. They have good hearts - Ready to listen.
2. They hear the word - apply it to their lives.
3. They keep the word - meditate upon it
4. They bring forth fruit - translate into action
what they heard.

"Received to Bring forth fruit"

V. 16 - Candle - Light

Jesus, like a preacher, had favorite sayings -
repeated them to different groups -

Lamp on lamp stand

Candle under a bushel

" " " Bed

Purpose of light
to let one see something
else + not the light -
do not hide it -
So Parable of
Sower

V. 8 - Hear = Some things should not be heard. Some things heard should be forgotten. Others should be treasured and practised.

Keep on having - acquiring -

V. 11 - Privilege of being Members of his family -

Remember as you witness:

1. Good ground everywhere

2. Seed - word of God possesses inherent power for growth.

True + False

1. The disciples understood the parable, but Jesus had to interpret it for the multitudes. (False, v. 9)

2. Jesus' statement as to why he used parables is clearly understood. (False, v. 10) Different views of this.

3. In the parable the seed is the word of God. (True, v. 11)

4. Jesus compared some lives to the hard-packed path through the field. (True, v. 12)

5. Jesus knew little about agriculture.

because he talked about seeds growing on a rock. (False - V. 13) How is this description of response of some to Gospel?

6. Jesus declared that anxiety can rob a Christian's life of fruitfulness. (True V. 14) How can riches, pleasure, make a Christian's life less fruitful?

7. Jesus indicated that a Christian's life could grow to its full potential overnight? (False - V. 15)

8. Jesus indicated that a proper response to the word of God always involves sharing it with others. (True V. 16-18) He indicated that it was just as foolish to keep God's word to oneself as it was to light a candle & put it under a vessel.

9. Jesus disowned his mother & brothers.

False V. 19-21. He taught a spiritual lesson

10. Jesus stressed that a proper hearing of the word of God always leads to doing it. True. V. 21

What kind of soil are we?

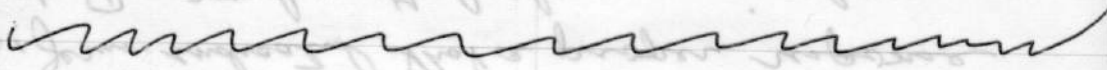
1. Hard smooth path - Super highway

2. Rocky soil - little depth - Superficial

3. Briar patch - choke

4. Receipts -

So many seed are sown, but so few take root and Bear Fruit.



Christ's

Archie Cole

Christ's Mission and Ours - Luke 9-10

Jim Brief Story Dr. Paul Carlson - Congo -
vision 1964 - killed - what good can come from
his death? P. 21.

Background:

9:1-17 Focused upon the few

Jesus sent the 12 on a mission -
have power cast out demons - heal - preach

9:

9:18-22

9:23-27 - Cross for Everyone

Death on cross terrible - Roman criminals,
slaves - boys - insults - 500 already C

23- Self-sacrifice - Take up - announce himself

What did Jesus mean?

Did He mean they were to die? (if so)

Christian movement would have died -
" " Perished -

They must be willing to die!

Cross became a symbol - What think of?

It is when I'm ready ~~for~~ and willing to die
for Christ that I'm able to live for him.

9:28-56 -

28 - Reveals his coming Death

Transfiguration - heals Boy -

31 -

47 - Child -

10:1-24 Seventy sent out

Broaden the scope

Prepare the way - heal, preach, announce

10:25-37 - Good Samaritan -
Who is my neighbour

10:38-42 - Martha & Mary -
Jesus was human
Eager to catch every -

I. Jesus' Mission - 9/18-22

The Word Mission

Who He is? v. 18-21

v. 18 = Praying - Alone - disciples join.

v. 19 - What did they say?

How would you ans. this question?

Opinions of men - list →

1. John Baptist - Superstition

~~v. 20~~ 2. Elias -

3. Great Prophet - Many good people think this

v. 20 - Whom say ye?

Peter said - Christ - Anointed of God -

Full testimony

V. 21 → Tell no man - Secret -

1. Guard against Popular Messianic Movement.
" Expectations

2. Jesus had a ~~secret~~ Schedule to keep
Not want a revolution.

V. 22 → What He Will Do →

Suffer - Unthinkable to men - rejected -
Slain.

V. 23-27 - Principles to Guide

V. 23 Who can be a follower of Jesus?

What does it mean to deny self?

For what purpose did people carry a cross?

For how long must a disciple follow
Jesus?

V. 28-36 - Privileges -

What did Moses, Elijah & Jesus talk about -

V. 37-50 - instructions.

9:59-62 Our Mission

(3) wanted to be Disciples.

V. 57 Without Security

What right does a disciple have to be concerned about his own comfort?

When does ones desires for the good things in life get in ones way of Christian discipleship?

Cost of full commitment -

Hymn, "Wherever He Leads, I'll Go"

Holier - Nester - son of man.

Jesus ~~knew~~ the measure of the man's enthusiasm -

V. 58 / No Guarantee -

V. 59 - Second man

Problem of life - Related to duty to others -
Which comes first? Others or Christ.

Burial of one's father a sacred duty

Gen. 25:9 #3

Father still alive! What did he mean?

Not leave at this time & follow Jesus around

V.60 - Leave the dead -

Nothing so imp. as proclaiming the reign of God.
Obligated to stay around until father buried.

Why can not Jesus accept a half-hearted
commitment?

Put Christ First -

Jesus will help any man called to preach
to see his duty clearly.

V.61 Third man - Without Delay

Good bye - Good thing to do -
Go home & set things in order & in due
time follow Jesus.

What did Jesus say about this?

V. 62 - Plow -

consume too much time - urgent -
no delay -

Farmer = looks back cannot plow straight
furrow - follow a pole -
crooked - Not fit - or well placed
for the kingdom.

Looking to the things behind - fatal to

- ^{men}
- | | | |
|----|-----------------------|-------------|
| 1- | Inconsiderate impulse | ploughman - |
| 2- | Conflicting duties | |
| 3- | Divided mind | |

What should be upper most in your heart &
mind?

(Kingdom matters or Personal matters)

Apply The Truth:

1. Are people eager for a watered down
gospel?

2. How do we rate in regard to
church membership?

3. What does this lesson teach about
what is involved in becoming a Christian?

Galatians 2:20

4. How is being a member of the church
different from belonging to any other organization?

5. In what ways can we stand for
Christ when we have previously
compromised?

6. Am I fulfilling my mission
as a Christian?

Story P. 23 Pupil - Dietrich Bonhoeffer
Gr. - executed 1945 - suspended -
Book 1937 "The Cost of Discipleship" -
Powerful attack on "Easy Christianity" -
more than talk -

The Danger of Hypocrisy

Luke 11:37-44

12:29-34

The Call to Discipleship = Total person -

What does the practice of Christianity mean?

(complete dedication) -

Each person is responsible for his relation to God -

" " Examine their motives for faithfulness to
This Church -

What is your opinion of a Medical Quack?

How do you react to a legal shyster?

How much esteem do you hold for a dishonest
Merchant?

Why do you feel that way?

What is there about them that is distasteful?

How do people respond to a Christian who does
not live up to his profession?

What word do we use for such a person?

Happy Hypocrite by Elwell - music - saint

What is a Hypocrite? Define the word -

List - play actor, on stage - wore mask -
hidden - List several things you would term
Hypocrisy! ^{False} _{business}

Jesus used this word often -

What class of people?

Religious - outward - ceremonial -
Pharisees - legalistic -

Re-examine our own Rel. Devotion - why -

Luke 11:1-13 Discourse on Prayer

Teaches persistence in prayer

Midnight to dawn -

impossibility - stubbornness -

God not play jokes - serpent, scorpion -

Luke 11:14-36

Charge: Demons - cast out in power of Beelzebub

Jesus said house divided will fall -

1 other come - Not enough to rid self of evil, must

Fill life with good -

Sign - Jonah -

Sube 11: 37-54 - On Hypocrisy to ^{Pharisees &} Lawyers -

v. 37 - House of Pharisee - "Separated ones"

What mental image do you have of word Pharisee?

v. 38 - Not Wash - Ceremonial requirement

Tradition of Elders

Religious ritual

Why did the Pharisees criticize Jesus?

What was significant about this washing before eating?

When is conformity to custom good? Bad?

What ways do we judge the acts of others in relation to our own?

39 - What accusation did Jesus make?

How are we helped by an honest look at our lives?

outside the cup - good men - law - Rel -

"Platter clean -

inside - filth - conceal unclean character

V-40 - To what basic truth did Jesus refer to $\frac{2}{1}$?
What term would we use to describe
that which is without -
within -

Fools: Seems harsh

Literal: "without minds or understanding"

Pharisees - exaggerated out of all proportion.
The imp: of washing the hands.

[God made the inside as well as outside -
" The Soul " " " " Hands!

41 - Alms -

What is the source of true Rel.?

inner man - give fruit of good heart -

42 - Tithe - Meticulous - even herbs used
for flavoring food -

Rue a shrub - medicines -

Pass over: Judgment - justice
zone -

These ought ya to have done — —

v. 43 - What is wrong with acts mentioned here?

Uppermost Seats; Semicircular Bench
faced Congregation - Elders desired to see -
Pew seats -

Quitting Market Pl. - Easily recognized
by their dress -

v. 44 - ^{any} What name did Jesus call the Pharisees in
this verse?

To what did he compare them?

How would you describe this kind of
influence?

Need to see dangers of unconscious
corruption of others

Graves - overgrown with weeds - Night-fall in

How shall we overcome Hypocrisy?
What are the primary needs of man?

V. 29 - Food - Anxious divided mind -

Hypocrisy should not keep people from being
Christians =

Any more than poor drivers prevent us from driving -

Can one be a Hypocrite if his true goal
is the Kingdom of Heaven?

What are Primary Needs & Primary Quest
for Christian?

To what were the Pharisees dedicated?
How did they count greatness?

V. 30 - These Things - Next

Mark of pagan was pursuit of pleasure
delight in food - drink -

Don't be pagans!

V. 31 - Rather - can not divide allegiance -

all these things added —
in what way? (riches of world —
God's providential care in securing necessities of life —

V. 32 little flock — term of endearment —
Touching.

Brazen taking = gift of God's kingdom to be given
to this little band of followers — slaves —
from Egypt —

V. 33. Sell — His immediate disciples were to sell
all they had in order to give full time to causes
of the Kingdom —

Hardly a rule for abolition of private
property among followers of all time.

Separate themselves from material things
as the dominant factor in their lives,
& lay up incorruptible treasures in heaven.

V. 34 — Man's heart is his inner life —
motives, conduct, proceed —

own age - anxiety - pursuit of possessions -
Pleasure as chief aim -
Race for Things -

Attitude to Race Minorities -

active in our church life -

Give money to missions -

But pass over love - justice - neighbour -

Can we be precise in formal Rel. matters &
careless in personal life?

Why do people play at anything?

How seriously do we take the demands of Jesus?
or these areas we play around?

The way of Jesus is a thousandfold better
than this -

superior Goal -

The necessity for Personal Repentance Luke 13-14

Define Word Repentance:

When does Repentance Begin: With Admitting Wrong -

Jesus called upon Jewish Nation to R.

R - Dividing line between life & Death -

Luke 13:1-17 Suffering - Sin & R.

Galileans whose blood Pilate mingled with their sacrifices

Woman infirmity 18 yrs - healed -

Watered animals on Sabbath - Woman worth more -

bound by Satan = Jesus rejected their idea that all suffering was from God.

Galileans lost lives in the Temple court -

V.1 - Ruthless Dealings with the Jews -

As offering sacrifice -

Some no doubt led seditious movements -

John Pilate allows Jesus to be Crucified

V.2 Where were these Sinners?

Where had this tragedy taken place?

Jews Not share common belief - suffer always by affliction from God -

Not Prove -

1, 3 What is the lesson he teaches from the fate of the Galileans?

What warning does he give?

Repent of what?

We may assume Galileans died as result of their hatred of their Roman overlords -

Romans permitted them to worship -

Jesus taught attitude toward Roman overlords be love - Enemies -

Jews refused to heed warning - 70 A.D. - Temple destroyed by Roman General Titus. No sacrifice offered on the altar to Jehovah since.

What is Repentance? Change Mind -

Jews - Fellow country men Change their Mind
Disaster caused because refused.

V.4 How many?
Falling Body
Tragedy strikes because sinners above all men?

Symbol - walls Jer. & Temple doomed
refuse R -

V.6 - Parable - what is a Parable?
Fig tree - represents Gods people
chosen people - refuse to R -
What did the owner of the tree expect?
Stubborn - refusal to R -

V.7 - Taking up ground

V.8 - What is proposal?

V.9 - Fertilized - tisted - Mercy granted -
What does this indicate about Israel?

v. 34 - What is the word picture?

What gross sins were the people of
Jerusalem guilty of?

"Them that are sent" - Who had sent?

How had he come?

What response had they made to the Messiah?

Tension he worked under - tension over Jer.

Herod Antipas - executed John Baptist

Pharisees attempting to frighten Jesus.

Herod - Herod the Fox will run in face of danger.

Jesus made clear not be diverted by Herod
or anyone else - proceed with his ministry.

Gathered - Deep feeling for his people.

v. 35 - What is the doom?

Rel. leaders refused to R.

"Not see" - Not know

The peril of Refusing to heed Jesus' call to R.

Are there sins for which we need to R. of?

What can a Christian do when he commits sin?

As we are aware of the sins of others, what is
our primary response - to judge?
to witness?

As we grow older - do we outgrow the need to change?

What happens to our Christian witness and
effectiveness when we live with
unconfessed sin and
are unrepentant towards those we
wrong?

God yearns for the lost - Luke 15

Plane - 2 men - checked about landing -

Probs - not ~~look~~ right - lost

Re-checked - got back on course - ^{would have} missed 50 miles

Lost a little - lost son.

Why were these stories told?

Is it possible to describe God's love?

Rom 8:38-39 -

Being lost greater tragedy than being prodigal -

Idea of joy in finding the lost -

V-1-2 - Why the stories were told

Publicans - Tax collector Sinners - Prostitutes -

V.3-7 The lost Sheep -

How many? 99 safe - - Joy when found -

Value of one lost person.

V.8-10 The lost Coin

How was it lost? Accidentally -
What would you do if ^a valuable letter was lost
at your home?

How would you react if you failed to find
your car when you parked it 2 hrs. later?

(Car had camera - tow truck each end?)

what first step would you take if
your child became lost in a crowded store?

Took her broom - Entire floor - 9 coins left -
Joy -

V. 11-24

The Lost Son

V. 11-16 Man's Lost Condition

His clues that led to the young man being lost -
(list)

Do we tend to think of lost people being
among only the young & the wild?

V. 12 - What was his idea of Freedom?

Did he have a right to the estate? yes -

V. 13 Where was the Far Country?

Not many miles from home - short leave had
wasted - how? - Spendthrift -

V. 14 - How would we describe his circumstances?

V. 15 - He was sure he knew how to run his life! -

spent all - disgusted with himself -
Note his job - feeding hogs - jew

V. 16 - What does this tell us?

Hunger for - gods or humans -

17-21 Man's Response

V. 17. "Waking up"

How is conviction related to coming to one's self?

Why must the feeling of guilt precede

Repentance?

Is this a realization of his true nature?

V. 18 - Noble resolution -

How Big is the Confession? -

V. 19 - Great difference in him & Me

V. 20 - Man of action

V. 22-24 God's Answer

How is God's yearning for the lost expressed in the prodigal's father?

V. 22 - Robert + Gifts The father gave the son
Shoes

V. 23 - calf -

V. 24 - Condition of the son now!

What is meant by "Alive" again -

" " " lost - found -

V. 25-32 - Evaluate the Elder Brother

Self-righteous Pharisee ^{How do you respond to} - ^{evil deeds?}

He could describe with gusto the prodigal's life -

Lack of Real Compassion -

What of our concern for lost people?

To whom did Jesus intend to liken the Elder Brother?

Are such attitudes typical of some Christians today?

of what sin was he guilty?

Lost - hydrogen bomb - East of Spain - time - money

recover the lost bomb - search was justified - Bomb -
a danger to people of Spain

Does our lack of concern endanger lost people today?

How deep & strong is our compassion for the lost?

Faithful in little & in much Luke 16-17

Present Day = Want to act - Fashions - Styles.

Jesus = Different.

Lesson Go beyond what is required of us, in money, forgiveness, gratitude.

Luke 16:1-9 Unjust Steward

"Called in on the carpet"

Had wasted his goods, by Dishonest Manipulation.

Know he was to be fired - concocted scheme

Debtors, settled debts, reduced sums.

Unethical -

Shrewdness -

Jesus not commend for unethical conduct, but children of world wise - shrewd use of money.

"Mammon" - referring to money or what is trusted in.

What is he teaching here?

Christians use their money, Fed, clothe Poor, orphanages, schools, hospitals -

Money is faile, as do material, but Christian use of money never fails, things eternal.

NOT take money with us - But friends of Christ be found.

July 16: 16-31 Rich Man Lazarus

Chances, lovers of wealth.

illustrates peril of riches -

" indifference - lay. at gate daily -

Gulf between -

After Death - Rich - hell

Laz - Feasting next to Abraham -

Rich mans investment in money failed to pay off

" wanted witness to Brothers -

July 17: 1-6 Stards of forgiveness

Stumbling of others -

Second mile -

Faith in order to forgive -

Signs - seed.

July 16: 10-15

Thinking about the unjust Steward - Money Failed

v. 10. He that is faithful -

Person who is trustworthy -

in least - much -
unjust in little money - unjust much money.

Man not use money, hardly employ his Talents

The Judgment is Based on what?

V. 11. What are the true Riches?

gifts - Blessings -
Not faithful in money can't entrust us -

V. 12. - Another man's -

V. 13 - What does this v. say?

Why is it impossible to serve both God & Money?

How do divided loyalties affect our
witness for the Lord?

~~13~~ Servant was a slave - unhappy 2 masters:
" of God & Money - "

V. 14 - What did this man?

Turned up His nose at him,
Jesus hit where it hurt -
loved Money

15 - How did God see the thing? Hypocrisy.
What does the word Status mean? Position -
rank -
How do we attain standing with God?

17: 7-10 When we do only our duty

(Read) -

What is your concept of duty?

How many of us are content to do our duty?

Should we expect to be rewarded for doing
what we have been commanded to do?

Where are there some areas of our life
where we can go beyond our duty?

How can we go beyond our duty in service to
Others?

How can we go beyond our duty in offerings?

Opportunities - >

In what ways are we trying to live at the lowest level of discipleship?

Have you been faithful in little & large things?
Who is Lord of your life?

Can you be trusted to be faithful to God?

Rise above the level of doing the very least -

In what ways can a Christian use his money as a token of stewardship!

Have you ever bought anything you did not need?

Should our deeds be strictly from a sense of duty?

Expenditure visitor = your income not large - need

all your money - woman "Don't take away
from me the joy of giving! as long as I
am able, I want to give to the Lord's work."

Was this woman right?

How can we go beyond our offerings?

1. Volunteer -

1 or 2 hour office work at ch.

use telephone call encourage -

V. B. S. worker -

Aware of Better use of time for God -

17:11-15 Forgiveness

Wonderful if men accepted this principle -

one out of ten -

many of us have words unsaid, appreciation
loved ones - neighbors -

How shall we pray, 2 Peter 1:1-14

THE GUM BRANCH Baptist Church near Hartsville, South Carolina, is a thriving country church. It is alive today because it survived a crisis that took place in the early days of its history as the Lower Fork of Lynch's Creek Baptist Church, between 1800 and 1806. The persistent praying of Deacon David Kelly (my great-great-grandfather) and his wife saved the church from dissolution. The old church book tells the story.

In this period the church was in a "very low state," as the church clerk describes the crisis. A "division" had taken place between the pastor and a deacon. For five years the church "had but very seldom preaching just as they could get a passing minister. And while in this low state of the Church, one of the Ministering Brethren proposed to dissolve the Church. But Brother David Kelly refused to give up the church."

And now let the clerk continue in his own words and spelling: "The Lord was kind to make Brother & Sister Kelly Strong in Faith for they always attended at the meeting Hous on the regular meeting days whether any others were there or no; some times from one to two and three some times more often but them two selvs and when Sister Kellyes situation would not let her, Brother Kelly would go by him self and like Jacob of old wrestle with the Lord in Prayer for his Kingdom to come his will to be done on earth as it is done in Heaven." On the margin of the page of the church book from which this is taken is written: "During this time David Kelly & wife would go to the place of worship & pray alone if no one came."

Out of the past this quaintly expressed story of the simple faith of two good people who believed in the power of prayer comes as a refreshing reminder to a generation plagued

Prayer a problem for many - Doubt its efficacy -
Why pray when God does not hear?

V.1 - Ought - Strong obligation -

V.2 - Judge - Antis - not ben Jewish - Fear of Ad

V.3 - Vindicate me against my adversary -
She wanted justice - Kept on coming ✓

v.4 - image we have of ourselves - we feel we
must preserve it.

v.5 - Keeps Bothering me -

el will vindicate her in order that she will not
finally wear me out -

v.6 - refers to Jesus -

v.7 - Will not let surely render justice for
his chosen ones -

v.8 - Quickly -

find faith - faith to go on praying

Pharisee & Scribe

v.9 - class of people - ignorant of the first principles
of true prayer -

Begins with med - conscience of dependence on God

Trusted in themselves & despised others -

v.10 - Rel - Temple & Scribe -

v.11 - with himself - inform God -

v.12 - Eyelid record - Fostered man & Thur.

Father -

v.13 - Heavy -

v.14 - Declared Righteous -

Love Beyond Measure Luke 22-23

Cross, What is 1st Word Comes to Mind when hear this word?

What makes a person rich his life for another? ^{Heart} Father ^{50-60 days} above kidney

Life Cheap 1st Century - Still Cheap - Not want get involved!

Hymn abn The Cross of Christ & Glory - Gal. 6:14

Luke 22:21-38 - Passover

Royal Entry -

Cleansing of Temple -

Lord Supper - Jesus emphasized his death as the

Great Passover Lamb - Fast - Death in Egypt -

Bread = Body - wine = Blood / Symbolic Death -

Redemptive Movement began in history with Call of Abraham -

Supper - new covenant - SATAN present in Judas.

Finally reminded Re 12 of His mission -

Luke 22: 39-53 - Arrest of Jesus
39-42 Gethsemane

Location of G -

(39) Tells about His Prayer life -

Triumph in Prayer +

v.41 Why did Jesus leave. The disciples + go into the Garden alone?

What did disciples do? 40 -

42 -

44 - What about this agonizing struggle?

22: 43-53 - Arrest of Jesus,

crowd - Prayer - Judas - sword

22: 54-65 - Court of the High Priest -

Peter denied 3 times

wept -

22:16 - 23:25 The Trials -

Sanhedrin : Supreme Court of Jews -

Question "Art thou the son of God?" - You say so -

Roman Governor : Pilate

Perverting the nation, said a King, A revolutionist -
Found No basis for charge

Herod Antipas :

Just Answered None of Herod's Questions -

Pilate -

Found Not Guilty -

~~He~~ Release a Prisoner - Barabbas or Jesus -

Luke 23: 26-32 ON The Way to CALVARY

Weight of Wooden Cross +

Simon - Tot of hill.

Crowd - Women wept -

9 A.M. -

v. 33 - Calvary : - Meaning ^(Hebrew) Skull - Appearance "

Golgotha - " " ^(Aramaic)

Crucified - Brutal - Prolong Suffering -

No vital organs injured - Nails - Rope

Tied about shoulders to hold body to cross -
Stripped of clothing - - Disgrace -

Malefactors = Robbers -

v. 34 - Forgive them - 1st of 7 words -

Luke gives 3 - John 3 - Matt & Mark 1

Who is he asking forgiveness for? (Crucifiers -)

v. 39 - Railed on - insults

v. 40 - Not a thorn - Defended Jesus.

v. 41 - Sign of Repentance -

v. 42 - Remember -

v. 43 Today - 1st to plunge beneath the
fountain filled with blood.

Paradise - Not heaven - Place of righteous Dead
to await the resurrection -

Jesus 1st word a forgiving - 2nd word a saving word -

44 - 6th hr - Noon - Symbolic of
Spiritual Darkness -

45 - Veil in Temple Rent -
No longer stand as symbol of separation -
Temple Rel. was done for -

46 - Last Word - into my hands -

Remained alive for 6 hours on cross -