So, norf- June 5, 1968 MXRI P. M

"SCORNER'S GUILT"

Isaiah 29

INTRODUCTION:

The <u>crown</u> of the drunkards of the Northern Tribes fade like flowers as told in Isaiah 28.

2.9 He speaks of men not drunk physically but in a spirit of deep sleep.

Scorners will be punished by Sennacherib's invasion.

Interesting word Ariel. AR-Ch.

Publish.

- I. Sorrow of Guilty Ariel 1-8.
- II. Stupidity of Ariel 9-16.
- III. Snare of Ariel 17-21.
 - IV. Sanctification The Answer 22-24.

I. Sorrow of Guilty Ariel - 1-8.

Verse 1 - Ariel - Symbolic Name - Prophets use such.

Meaning of the word: 2 Sam. 23:20. "Benaiah...slew two lion - like (Ariel) men of Moab," The margin reading, "Lions of God", This is the simplest and most direct meaning of Ariel -- "The lion of God".

Ezek. 43:16 The first part of the compounded word is - "Ari" is rendered "Altar" and the whole may also be translated, "Altar of God", as the place upon which the fire of God was kindled and maintained.

The lion of God - the great brazen altar.

Jerusalem - as we speak of nick names - The esign of Tribe of Judah was a lion.

Jerusalem - a terror to her neighbors, because she was righteous and bold.

Sorrow and distress foretold - woe - repeated, Matt. 28-37. Jerusalem, strong city as a lion.

External performance of religious services not exempt from Judgment.

'Add year to year' - annual feast --males appear 3 times a year - continue to kill sacrifices.

Hearts not humbled - lives not reformed - offended God.

"Go On" -- This will not avert Judgment!

New Testament scene - The Lord was weeping 'Q Jerusalem, Jerusalem',

Verse 2 - All the country laid waste.

Shall be heaviness of sorrow. 'Moaning and bemoaning'. Real cry of woe.

Jerusalem became an altar destroyed by the Chaldeans. Many died when besieged by Assyrians.

City became an altar upon which sinners were falling under Judgment.

Verse 3 - Encamp around the entire wall (Joshua marched the entire length of the wall of Jericho.).

Not destroy at this time "But Distress". Sev. Mark Hatfield - Great Fever in This lowering for mirecles to be wronght. Paris Reactalher. Realistic, This Seige. Talks may fail, of that happens, of fear a swing of the pendudum two peace fever to war fever, which may plunge the 25. into a dupen military impluement.

Verse 4 - Brought down to dust. Humbled - mortified. Talked big - brought down to faint, feeble voice not able to speak up.

Verse 5 - Terrible armies will come - instant suddenly! Jerusalem has stood many sieges -- more than any other city.

Beyond the reference to Sennacherib's campaign here is figurative expression of the truth that the church shall suffer but not perish. (2 K. 19:32) Fan arrow

We note Israel's history is not finished but shall continue in the future. Prophecy with one vice tells us this.

Verse 6 How the city will be distressed?

Earthquake - great noise - whirlwind - tempest - flame.

Verse 7 - Her enemies like a dream of a night vision. Baseless. Hoped to enrich themselves. Hoped to gain power.

Awake to find Jerusalem is conqueror. Her groans and distress turned to joy. Pentecost - cry "What shall we do?"

Verse 8 Dreamers addressed.

Hungry man.

Thirsty man.

Long toil - marches - dreamed of riches.

Mungo Park's in his journals. "No sooner had I shut my eyes and fancy would convey me to the streams and rivers of my native land. There I wandered along the banks of the clear stream and surveyed the swallow receiving a delightful draught. But myself a lonely captive, perishing of thirst amid the wilds of Africa."

II. Stupidity of Ariel - 9-16.

Verse 9 - First stagger.

Stare with astonishment at this prophecy. (Prophet) amazed at their stupidity.

They had prophets - knowledge of the Lord. Surely they would abide by this

Trend toward Depresiation: a life in This country - Measure the Kill

revelation. natio - How many Kitkong are sided such Day. Reports: Jany rest to Research pass is granted every Roman.

They delay repentance. Pharoah - They blind their own eyes. Soldin to have Killed a Viitcong.

(Ephraim Erred through strong drink. You by refusing truth.

Drunk with love of pleasure -- forgotten the law. Stumble due to unstable Higher Eshrolic for 100,000 youth counsel.

Verse 10 - Second Deep Sleep. Mat. 15:4 "Bridgrown Tanied thy All Shumbered All Slept" - Midnight - Footish

Spiritual deadness - impassiveness - inability to appreciate warnings."

"Our Lamps Are
Unbelieving - rejecting - hardened in infidelity.

Jone out."

Verse 11 Third Sealed Book.

Written documents were often sealed up to secure secrecy.

Explosion of knowledge & disjournation of ferms Day not double until 1900 Available Instruction 1900 doubled 1950; 1950 doubled 1960; 1960 doubled 1966

Clay tablet - often enclosed in a clay envelope, document not read till outer clay covering was broken.

Rolls of parchment were secured differently - wax.

Condition this age - care nothing for the word - just dream literature to many.

Sealed the book by paying no attention to it. Rom. 1:14.

Word not understood. (Rev.) 5:2. /-5-

Not God's Plan to seal his book. For our understanding and instruction.

Sealed through human evil. Prejudice keeps a man from finding what he does not want to find!

Closing our minds to illumination of God's Spirit. Key is Holy Spirit.

Verse 12 - Cannot read writing - Blind - Folly.

Verse 13 - Fourth Lip Religion. Dr. letter L. Berger, butheran - Vandubilt, Speech sector sector formed only a small sector tenthing religions Believed are tibuly to be found only a small sector Religious performance's - profession. Howelft gas eccentric Rel. Bechases from shrinking marker.

Continuous but no inward religion to correspond to it.

Unspiritual.

Unspiritual.

Jesus Guotes

Jesus Guotes

Jesus Guotes

"People draw near me with their mouth" Matt. 15:8.) John 4:24. worship him hust Worsh him in spirit and in Truth
Use sacred words and mean nothing.

People have always in the church represented their own <u>minds</u>, <u>thoughts</u>, <u>reasons</u>, as if they were pure truth from God.

Do not apply their mind - heart to the service of God.

Do not make the word of God the rule.

Apply their own inventions of truth - directions - Head may bow - knee may bend - lips may blend forth.

Verse 14 - Spiritual wickedness - judged - they thought they had cheated God.

Incapable teachers - incompetent teachers perish - They have lost their way.

A marvelous work that the wise men lose their wisdom.

Verse 15 - Fifth Hide from the Lord. Breaking away From The Lord - Cry Today is Break away From the Church - Elijoh, Thinking Only One Lest of God's servants - God told - 7,000;

Bud News in Wation - War - Stalks The tond -Erine increasing 5 or 6 time faster than population growth. Printing, Looting, Sin, stage

Unenlighted schemes to conceal their works.

Men love darkness.

Heart deceitful - desperately wicked.

Gal. 1:11.

Verse 16 - Sixth, turned things upside down. Bal news a riskly -

Perverted everything - made nothing of the word of God. They thought to do this unknown to God.

Church - mistaken notions about shaking the church. Change the spiritual things, simple things. Hyppies expect Bed Scene This Summer Moving to Portland, Oregon things, simple things. House, House, Make Barns to Slep in.

What perversity - can you claim to have fashioned yourselves? Like Clay.

Dic. - Depussed Country - Normally Spring time a Hood of tourists. Cancelled out. Hotels, restaurants, that, puling impact. spreading claims.

III. Snare of Ariel - 17-21.

Verse 17 - Little while - wild forest. Change. Short while. For better or worse.

Verse 18 Deaf Hear - Hour of Revival. Sealed book opened. Rev. 10:1.

God give cause to rejoice. Power of spiritual vision. Awaken.

Gentiles - those that sit in darkness. Acts 26:18.

Verse 19 - Meek. Joy in the Lord. Man will realize the closeness and blessedness, nobility of their relationship to God.

God's ways perfect and consistent.

Verse 20 - Scorner - Long been in the ascendancy - superiority.

Sennacherib that terrible one - brought to naught.

Powers of Satan broken.

Scoff at religion.

Ridiculed the prophets and serious professors of religion - despised them.

Sat in the seat of the scornful.

Spies - watch for things to hold on to that are said and done that may call iniquity.

Judas - watch, opportunity to betray Jesus.

Verse 21 - Took advantage of each slip of the tongue. Little amiss. Word mischosen or misplaced. Every word the prophet spoke they strained it.

Tried their best to bring trouble to those that dealt faithfully with the word and with their faults.

Duty of the prophet.

Watched our Lord - Matt. 22:15. Might have something to lay to his charge.

Pervert Judgment and not let honest men carry on honest causes. Turn aside - condemn him. Run him down. Misrepresent him.

I need not think it strange if some misjudge me. Have a responsibility to our Lord.

IV. Sanctification The Answer - 22-24.

Verse 22 - Promise to Abraham - Redeemed from us. Hood News - Sich, Poor,

Jacob not be ashamed - wax pale.

Not wait hutil we are good - Hoopel

Blush by reproaches - relieved.

Enemies are industrious.

Reconciling The world to himself.

Answer of God - I am same God who appeared to Abraham - poor Jacob. Never changing God.

Verse 23 - Jacob thought his family be cut off, but have satisfaction of seeing some devoted to God. Believers, praying people, sanctified ones.

Sanctified ones - godly people - separated. Samuel taken by his mother to the tabernacle. Lent to the Lord.

Verse 24 - Conversion.

- 1. Understand error.
- 2. Learn doctrine of life.

Ruling class ignore the prophets warning.

<u>Fully understood</u> the nature of assyrian advance. Politicians did not see what was coming. Desolation of the land.

Unstable time - foolish arrangements. Tsaiah was plain with the people. Told godly people to get ready for more serious trials. Mental distress. Anxieties of the times.

Hopeful - godly remnant.

He laid down strict discipline - urged righteous living. Simple faith. Great ideas about God.

World filled with conversation about diplomatic arrangements.

Treaties based on tribute. Egyptian alliances, this was called wisdom of the rulers.

Doing this and losing character.

Most direct route to the objective was not abstract doctrine, but interest in God.

Tsaiah had a great idea for holier people influenced by right moral conditions.

Urged closer intimacy with God.

He developed the truth of the mercy of God.

Today men argue over theory. Set up dogma. Dispute the Bible, Analyze and develop barren philosophy. Satanic forces have robbed men of practical value.