

Publ. ch

Son. Mng - Jan. 19, 1969 P.M. WXPRI  
Brent Loy March 23, P.M. WVV

SERMON GLORIOUS

Isaiah 61

INTRODUCTION:

I invite you to think with me about something that happens in thousands of places around the world every Sunday.

Think about the Preacher - The Minister.

Think about the Audience - The Congregation.

Think about the Sermon - The Message.

Isaiah 60 puts the spotlight upon the church.

Isaiah 61 puts the spotlight upon the Preacher.

OUTLINE:

- I. Splendid Homiletics - V. 1-3
- II. Sound Doctrine - V. 4-9
- III. Stirring Conclusion - V. 10-11

I. Splendid Homiletics - V. 1-3.

Art of preaching. Part of Theology - Treatment and building for Sermons.

*Dr. Broader - Prep. & Del. of Sermons.*

V. 1 - Preach - Primary business of the Preacher is preparing and delivering

sermons. Has other duties. *Some of which Church Members should do. Meetings. Conf.*

*Main Business is Preach Dr. Jeff Rupp, but secondary things like setting - hens on porcelain eggs.*

Attention - doctrine - homiletical order - grammar.

Must come from his soul - wordsworth "that which comes from the heart goes to the heart". *Must come out of his heart, unless it comes out of his heart it will not reach the hearer's heart.*

Paul says the essential qualification for the Preacher that he must "apt to teach" - Stir up the gift that is in thee.

Previous generation called the pulpit - "The sacred stand". They knew as we know literally the Pulpit stand is no more sacred than any other part of the church building. Thought of it as sacred in the act of preaching the word.

Laymen in addressing the church would not speak from the Pulpit but stood down

6011

Old Preacher - raise your sun P.M. 4<sup>th</sup> and month -  
[People not rise & shine]

If the Preacher has white hair too old -

" " " " is young the rock experience -

" " " " 10 children he has too many

" " " " None - Not setting good example

(Jimmy - Garfield) - farm - slip barn - some  
daughter - 11 sent away - all day

Move Hay - Carnal Floor Jan & Garfield - became <sup>senior</sup> President W.S.

There is a new chain letter - Reads -

This C letter is meant to bring happiness -

Unlike other C's it does not cost money

~~Just~~ Send a copy to 6 other this time <sup>of the</sup>  
Pastor -

Then bundle up your Preacher & send to

The Ch. at Bottom of List -

wh. one week you will receive 16,436

minutes - one of them be candy!

Have faith in this letter -

There is one hitch spelled out in

a great script!

P.S. one man broke the chain

and got his old preacher back -

before the people. They held that place for God's anointed prophet.

Example of Jesus - Luke 24:27 "And beginning at Moses and all the prophets, he expounded unto them in all the Scripture the things concerning himself".

Distinguished Chief Justice of a southern state said to Dr. James I. Vance, "I would give \$20,000 to have my portrait where yours hangs in the Seminary". Then he said, "Yours is the greatest calling in the world. The regret of my life is that I did not become a preacher instead of a lawyer".

Jesus said "Tell John the poor have the gospel preached to them".

John could understand this, he had spent his life in the wilderness preaching - he knows the worth of preaching.

Spirit - of Lord comes upon a man called to preach.

Isaiah claimed his commission to preach was from Heaven. The seraphims touch his lips with a live coal from off the altar, and the voice of the Lord said whom shall I send and who will go for us? 6:8.

Ezekiel "And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me. And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me, they and their fathers have transgressed against me, even unto this very day". Ezek. 2:1-3.

Call for peculiar service - don't miss this young man if the Spirit gives you an absorbing desire to preach.

Spurgeon says if any man can be content as grocer, farmer, doctor, lawyer, senator in heavens name and earths let him go his way, he is not the man in whom dwells the Spirit of God in its fullness. Must feel woe is me if I preach not the Gospel.

Don't be childish to think of riches in the ministry or a life of ease.

Great Preacher once said "A truly valuable minister would have excelled in anything. There is scarcely anything impossible to a man who can keep a

Solomon began his reign - God came - Request any thing your hearts desire - What did he ask for?  
Surely he thought - Marching Army - Palace - Treasures - Ruling World's Wise - Thy servant Understanding Mind.  
few years ago - King FAROUK First was overthrown - <sup>-3-</sup> expect find library collections finest books - abandoned  
congregation together for years and preach edifying sermons for hundreds of  
Nasser's Palace found stacks after stacks American comic books - That is what a King wanted!  
consecutive Sabbaths. He must possess some ability and be by no means a fool  
7. pal galleries - Not Rembrandt - decorated pornography: Where your treasure is, there is your heart,  
or ne'er-do-well.

Anointed Me - Paul announced himself - "A servant of Jesus Christ."

Set apart - dedicated - with the blessings of God to serve - to work -  
there are folks who think Preachers work one day each week. A Jewish tailor  
who was proud of his assortment of styles urged the wife of a preacher to get  
her husband to visit his shop and look over his goods. She said she would  
tell him, but she feared he might be too busy to come. "Busy?" he said,  
lifting his hands and his eyebrows. "I thought he was occupied only two hours  
in the week." That is a popular conception of what a Preacher has to do.

God's spirit has moved upon the Preacher and anointed - appointed -  
ordained to a sacred work to Preach.

Gospel - someone must proclaim it - Jesus was a Preacher. Time of his  
baptism "This is my beloved son, in whom I am well pleased - Matthew. 3:17.

Anointed - as Messiah - Prophet - Priest - King. All 3 of these were  
anointed with oil. *Sylvester Home speaks of the Promance of Preaching, & speaks  
of The "Royal Pulpit."*

John 1:32; 3:34; I K. 1:39, 40.

Luke 1:35.

Who was this Preacher?

Luke 4:16-21 - A man about 30 years - standing up amid a Jewish congrega-  
tion - ordinary carpenter - one of the village - respected.

Handed him the roll to read from - He unrolls the book until his eyes  
are fixed on this text. "The Spirit of the Lord is upon me" - read a few words  
- resumes his seat - "This day is this Scripture fulfilled in your ears". He  
assumes the place of being himself the very one in Prophecy.

The voice of God - commissioned not to be a social agitator or enter  
politics - but message of God.

The Preacher does not fail who has a message - this is all the early church  
had.

Splendid Homiletics - The Sermon is outlined with specific points - He is to Preach.

1. Good tidings to the meek.

Opposite of self-seeking.

Nah. 1:15 - Matt. 5:5 - Poor in Spirit.

Preach good tidings - the gospel to those afflicted by calamity

Poor circumstances - gentle.

Good - men need to know that God loves them and that Christ can redeem them and change their wretched lives.

The humble - poor. James 2:5.

2. Bind up the brokenhearted.

Heart broken - insist they have done their best but find they are under a curse. Disappointments, losses and sufferings.

Heart broken in pieces - describe as a ship in a storm broken, helpless.

Bind up - healing. *Death, LAZARUS - MARY & Martha*

Psa. 51:17 "A broken and a contrite heart, O God, Thou wilt not despise".

They that are whole need no physician.

How are hearts so easily broken? Why are many so disheartened?

The world - flesh - devil - defeat - failure - hearts broken by sin.

3. Proclaim liberty to the captives.

This is the group captive in a physical way - Habits - sin - influences that destroy - godless deeds.

Deliver - release.

II Timothy 3:6.

Lev. 25:10 - Jubilee year.

Hebrews 2:15. Deliverance from sin and death.

Cyrus - proclaimed this for the Jews.

Guilty of sin - bound captives - set free.

John 8:36.

*Zacharias - Clutches of Greed - Tree - Home - Repairing*

4. Opening of the Prison to them that are bound.

The most complete release.

Jesus does not mention this group in the same way - "Recovering of sight to the blind".

Companion thoughts - Darkness was a dreadful horror of the prison.

Bound - one to whom light was denied.

Spiritual blindness - moral blindness - are greater affliction than physical blindness.

Awful not to see the beauty of the earth - and of heaven.

Jesus came to change that - brought liberty - light to soul of men.

Miracles - removed unbelief - Spiritual ignorance. Not only healing - freedom - a new vision of Spiritual things. Spiritual darkness is bondage.

5. Proclaim acceptable year of our Lord.

Grace for all - 2 Cor. 6:2.

Jubilee of freedom and restoration of an afflicted world.

Who could fix the acceptable year except our Lord. This is the time of Salvation.

Luke 4:19 - Without finishing the sentence, he closed the book because the day of vengeance had not yet come - year of grace. 2 Thess. 1:7-9.

Acceptable - time to accept repentance.

6. Proclaim Day of Vengeance

Contrast year of acceptance - an end to God's long suffering and patience towards sinners - Ex. 20:5-6.

Day of grace last until Christ returns / Judgement against his enemies.

On sin - Satan and Hell. Powers of darkness. Col. 2:15.

Mark 16:16.

2 Thess. 1:8.

7. Comfort all who mourn.

"Laugh and the world laughs with you; weep and you weep alone".

2 Cor. 6:10 Things of Christ cause us to rejoice.

2 Cor. 7:11 - All who mourn or sorrow after a godly sort. Mourn their transgressions, sins, negligences with a sincere desire to be rid of them and serve God truly in the future.

Christ is only one who can provide comfort.

V. 3 - 8. Establish them like oaks.

Plantings of the Lord - Strong oaks for his glory.

Beauty for ashes - crown of glory for the ashes of repentance. Which were usually sprinkled upon the head.

Holiness be their beauty - sorrow turned to joy. Head-dress worn time of joy.

Oil of Joy - anointing the spirit replace the tears that belong to mourners.

Face will shine - countenance. Joy of saints. Perfumed ointment poured on guest at joyous feast.

Garments of praise. Spirit of heaviness replaced with thanksgiving and praise.

Give glory to God - planted - solid - not broken reed.

Bright colored garments worn to indicate Thanksgiving.

John 16:20.

Splendid outline in Homelitics.

*London: Leaders of Contemporary English Thought - "Who will dominate the future?" Prof. Huxley says the future will be dominated by the Nation which sticks most closely to the facts; I say the nation which sticks most closely to the facts with material from physical sciences.*

II. Sound Doctrine - V. 4-9

*Edward Maiall, Member of Parliament, also Minister & Journalist. Agreed but add one word - all the facts. The great fact in history is God!*

Every sermon should be sound in doctrine and the truth dependable.

Section has application for the church. Promises are now made to the

Jew now returning from captivity to settle their own land. Object of the

Messiah's mission - restoration.

V. 4 - Zion - Build waste places - city. Recovery. Houses rebuilt - ruin of many generations.

Church must rebuild the decaying world - broken walls, Work of church.

V. 5 - Stangers - Gentiles will come, voluntarily plow to serve through good will.

Join in - form one community. Rom. 11:7-20

Josh. 9:21-27. Gibeonites were compelled.

V. 6 - Israel to be Kingdom of Priest. Ex. 19:6 - at Sinai a covenant - Holy nation.

Gentiles come - will freely offer the church their substance.

Exclusive service will be unto the Lord. Their gifts and service to Jehovah.

V. 7 - Time of great satisfaction - new liberty bring joy and comfort, and peace and thanksgiving.

Double - from shame - comfort double. Double portion illustrates glory. Increase of the church - Zion - Everlasting joy.

V. 8 - What Lord loves - judgment <sup>Justice</sup> be done among men.

What Lord hates - wrong - displeased - injustice.

What Lord will do - direct - make a covenant.

V. 9 - Posterity - Off-Spring - Seed.

Lord will bless profession - give favour - Godly parents plant seed - see what it is to be blessed of the Lord.

III. Stirring Conclusion - V. 10-11

Sermond Ends.

V. 10 - Time of Joy: In God - Luke 1:46

In Salvation - Rev. 21:2

In Bridegroom - Rev. 5:10

*Brought to Saviour  
Battle of Britton - distinguished mother's  
son killed - "He was happy, clean, & did  
no country - 7" 20 yls old. But  
is that all there is to life?"*

Heart-felt - no fear - reformation brought joy. Clean.

V. 11 - Time of Growth - Spring garden buds forth, Lords cause to rise and praise him.



Mr. Proctor holding meeting - He was  
trying - get congregation whole attention -  
when dog fight out side the church broke  
out, near a window.

People were looking to see what causing  
the smoke. Proctor could see better than  
any one else. He was watching, but wanted  
their attention.

He was in his chant something like this -  
"Now, take no heed to the dog fight -  
Ah, you must be reverent in the Church of God -  
Ah! But bless my soul,  
ah! if that little dog aint gonna  
whip the tar out of that big dog, ah -"

Norman Red - went into a ch. had 2 impedable  
Ministers (Charles - Ben, Delaney)  
& I came out with a few cold fishy  
ideas - I didn't come out walking on Air!  
(What ch suppose to do for you) -

Petition against ch - loud noise - Can -  
Jew - will sign - asked - He said if I believed what they  
say they believe - I'd make more noise than they are.

At times it seems to be winter in the church - things may seem to wither and appearance is poor.

Yet the root is fixed - reviving beams from the sun of righteousness comes and springtime is on the way.

Daniel Webster - Famous politician and orator. Once spent a summer in New Hampshire and every Lord's day went to a little country church morning and evening. His neice asked him why he went, when he could hear and paid far little attention to far abler sermons in Washington. He replied: In Washington they preach to Daniel Webster the statesman, but this man of God has been telling Daniel Webster, the sinner, of Jesus of Nazareth. All have sinned (Glad Tidings).

Garden - Mission work sprouts and flowers grow.

Dr. Scarborough - "Pack your sermon full of Jesus"  
Jesus is magnetic center for every sermon -  
Jesus is not a diamond in the sky - He comes down  
to earth -  
"What would you do with Jesus?"

Preachers business in 1969 on this cold January  
night is bring you face to face with the Question  
"What will you do with Jesus Now?"