

Session Minutes: PART 4

Jan 24/09. Consistory met at the church, on Sunday, Jan 24, at 4 P.M., with Pastor Harper in the chair. Present: Pastor Harper, and Elders Waitan and Thunder-Bull.

The case of Gregory Bear, Arapaho, came up for consideration. He has been guilty of intoxication, and has been called before the Consistory. He has failed to come, and suggested that he be suspended. It was decided, unanimously, to suspend him. Though the officers dislike to take this step with a member of the band, yet, for the sake of the church's purity, it is considered necessary.

John Washoe was present, and made a statement concerning actions unbecoming to a Christian, on the part of Gregory Bear.

Meeting opened & closed with prayer.

Richard H. Harper
Pres.

Jan 31/09. Consistory met at church, on Sunday, Jan 31, at 4 P.M., with Pastor Harper in the chair. Present: Pastor Harper, Rev. Will Wanchope, and Elders Waitan, Two Crows, Washoe, & Thunder-Bull.

Sager, Arapaho, came to counsel with the Consistory, & prayer was offered for him.

The officers conferred about the work of the church.

Meeting opened & closed with prayer.

Richard H. Harper
Pres.

Feb. 28/09 Consistory met at the church at 4 P.M., Present: acting-pastor W.C. Wanchope, Elders: Two Crows, Thunder-Bull, Washoe. Deacon: Reese Kincaide. Two Crows stated that Mrs. Bob-tail Wolf wished her daughter to be baptized and brought into the church. After the interests of the church were discussed there was exhortation on the part of the leaders for a higher and purer life. Meeting opened and closed with prayer.

W. C. Wanchope, Pres.

March 14/09 Consistory met at the church at 4 P.M., with acting-pastor W.C. Wanchope in the chair, and Elders Waitan, Two Crows, Washoe and Thunder-Bull present. The meeting was opened by

prayer by Washoe. Examination of Donald Seger & Ruth Bob-tail Wolf came before the Consistory to be examined for membership into the church. They were received on confession of faith in Jesus Christ, and prayer was offered for them by Two Crows.

Bob-tail Coyote came to ask for prayer and help for his wife who has been sick for some time. Meeting opened and closed with prayer.

W. C. Wanchope, Pres.

Donald Seger & Ruth Bob-tail Wolf were baptized & named publicly March 27, 09. ^{W.C.W.} Mar. 28/09 The meeting of the Consistory was held at the church at 4 P.M. Present: acting-pastor,

Washoe elected W. C. Wanchope; elders, Waitan, Two-Crows, delegate to Big-Back, Washoe and Thunder-Bull.

Meeting was opened with prayer by Big-Back. After discussing the interests of the church, Washoe was chosen as delegate to the meeting of classes at Thomas, April 12, 13. Meeting closed with prayer by Waitan.

W. C. Wanchope, Pres.

Apr. 1/09 Consistory met at the chapel night after Christian Council. Present, acting-pastor, W. C. Wanchope; elders Waitan, Two Crows, Washoe and Thunder-Bull. - Bitchina, who had been summoned before the Consistory for drunkenness, came confessing his sin and asked for the prayers of the officers of the church. Meeting was opened and closed with prayer.

W. C. Wanchope, Pres.

Bitchina
before Con-
sistory.

The annual report of the church as sent to Rev. George Cortelino, Apr. 5, 1919 is as follows:

no. of families - 150
 Received on confession - 20
 Received on certificate - none.
 Dismissed - 5
 Suspended - 2
 Died - 7
 Total now in communion - 252
 Baptized - infants - 4 - adults - 20
 Total baptized non-communicants - 36
 no. catechumens - 48.
 no. Sunday Schools - 1
 Total enrollment of S.S. - 170

Contributions.

Congregational objects - \$990.78
 Other objects - 28.71
 Denominational - 236.80
 Foreign missions - 77.96
 Education - 15.19
 Other objects of benevolence -
 W. S. C. - 111.65
 State C. S. Union - 1.00
 Mesquitaras - 30.00
 Relief Com. - 3.50

During the past year new lighting and new heating plants have been established in the church building, also new seats. We feel that the Lord's hand is with us, and that He is blessing the work in all its departments.

W. C. Wanchope -
 acting - pastor.

Sunday, June 6. Consistory met in the church at 4 P.M. with Pastor Poe in the chair. Present: Evangelist Wright, Rev. Watermiller and Pastor Wanchope; elders: Two Crows, Washee, Watan and Thunder-bull.

June 6.
 Indians urged to provide for our support at public camp meeting.

The meeting was opened by prayer by Rev. Mr. Wright. President Poe brought up the matter of the fall camp-meeting, and urged the importance of the Indians providing for their own support as far as possible. It was decided to appoint good men in each camp to solicit and collect the funds. It was decided to cast lots for which two elders should make out the lists of suitable men. After prayer by the President lots were cast and fell on Washee and Thunder-Bull.

Mr. Wright gave an exhortation on the evil of jealousy, and the meeting was closed with prayer by Two Crows.
 W. C. Poe, Pres.

June 7.

Consistory met in the chapel at 7 P.M. with Pastor Poe in the chair. Paul Ridgebear, ^{11 yrs.} James Old Bull, ^{15 yrs.} Henry North, 12 yrs., Tom Washee, 14 yrs., Clara Wild, 12 yrs., came to be examined for church-membership, and were received. Susie Standing-Bird was also examined, but it was decided not to receive her until communication had been made with her parents. Meeting opened and closed with prayer.

Exam. of Paul Ridgebear, Henry North, James Old Bull, Tom Washee and Clara Wild - also Susie Standing-Bird.

W. C. Poe, Pres.

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Note: The above persons received were baptized and publicly received on the same evening.

June 8 Consistory met in the chapel at 7 A.M. with Pastor Roe in the chair. Present: W. C. Wanchope and Elder Thunder-Bull. The following were examined and admitted on profession of faith: Oliver Rouau-cose, 17 yrs., Otto Littleman, 17 yrs., Roe Kias, 16 yrs., Ralph Nonotowa, 12 yrs., Emily Washee, 10 yrs. Roy Standing-Bird was also examined, but his reception was postponed until communication could be had with his parents. Meeting was opened and closed with prayer.

W.C. Roe, Pres.

Note: The above persons were admitted to the church at the evening service. All baptized except Ralph who was bap. in infancy.

June 27 Consistory met in the chapel just before the morning service. Present, Pastor Roe (in the chair), Pastor Wanchope; elders: Wantan, Two Crows, Washee. The following persons were received on profession of faith: Mary Lillian Cross and Golda Cross; and on re-affirmation, Mrs. Laura E. Cross. Meeting was opened and closed with prayer.

W.C. Roe, Pres.

Note: The above persons were publicly received into the church at the morning service. Golda Cross was baptized.

Sept. 26 A meeting of the Consistory was held at the camp meeting grounds with President Roe in the chair. Present ^{elders} Wantan, Two Crows, Big Back and Thunder-Bull, Washee; Pastors Roe and Wanchope; Rev. L. D. Segters, Jas. Bell and Nawatts from Ft. Sill. Nacho and his wife Mary Bent Washee came before the Consistory expressing their desire to lead a better Christian life. Prayer was offered for them by Washee. Mrs. Homer Lump-Mouth, Mrs. Minnie Prophet and Charlie With were examined and received on profession of

Exam. of Mrs. Homer Lump-Mouth, Mrs. Minnie Prophet and Charlie With.

faith. Meeting was opened and closed with prayer.

W.C. Roe, Pres.

Note: The above persons were publicly received and baptized the same day.

Oct. 1 Consistory met after Christian Council. Present, Pastor Roe; elders, Washee and Thunder-Bull. Elected to represent the church at coming meeting of Classis Thunder-Bull; primarius; Big Back, secundus. It was voted to assist Hartley Ridgebear with his sick wife from Indian fund, according to discretion of pastor. Meeting opened and closed with prayer.

Election of Thunder-Bull as delegate.

W.C. Roe, Pres.

Examined and found correct
by Com. of Classis Elston Okla.
Oct. 12 1909

George Kottling

Oct. 31 Consistory met with Rev. Mr. Roe in the chair. Present, Elders Wantan, Two Crows, Thunder-Bull and Washee. After prayer conference followed on the question "How shall we draw the young men back to the church?" The meeting closed with prayer.

W.C. Roe, Pres.

Nov. 7 Consistory met after the morning service. Present, Mr. Roe, Rev. W. C. Wanchope (in the chair), and elders Two Crows and Washee. The church letters of Mrs. Paula Harper King, from Union Congregational Church, Fruita, Colorado, and Mrs. Beth M. B. Wanchope, from Union Sq. Presbyterian Church, Somerville, Mass., were received. Meeting opened and closed with prayer. (over.)

June 8 Consistory met in the chapel at 7 P.M. with Pastor Roe in the chair. Present: W. C. Wanchope and Elder Thunder-Bull. The following were examined and admitted on profession of faith: Olive Roueau-nose, 17 yrs., Otto Littleman, 17 yrs., Roe Kias, 16 yrs., Ralph Nonotowa, 12 yrs., Emily Washee, 10 yrs. Roy Standing-Bird was also examined, but his reception was postponed until communication could be had with his parents. Meeting was opened and closed with prayer.

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Exam. of Mrs. Houser Lump-Mouth, Miss Minnie Prophet and Charlie Witt.

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Election of Thunder-Bull as delegate.

W.C. Roe, Pres.

Examined and found correct
by Com. of Classis Clinton Okla.
Oct. 12, 1909

George Kottling

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Feb. 14, 1910 Consistory met at the "Wickup" at 7 P.M., with Pastor Wanchopa in the chair. Present; elders, Waitan, Two Crows, Washee and Thunder Bull. Meeting opened with prayer by Two Crows.

Richard Birdhead came before the Consistory to make confession for past sins, wishing to be taken back into the church.

After words of encouragement and counsel by the pastor and elders, and prayer by Waitan, his name was restored to the church-roll. Meeting was closed with prayer.

W.C. Wanchop, Pres.

Feb. 25. Consistory met with Mr. Roe in the chair. Present, elders, Waitan, Thunder Bull and Washee. Joseph Fletcher was admitted on reaffirmation of faith. (He was formerly a member of Memorial Church, Hampton Dist., Hampton, Va.) John Fletcher, member of Baptist mission at Warlington, Okla., was also received on reaffirmation. Meeting was opened and closed with prayer.

W.C. Roe, Pres.

April Annual Classical Report as follows:

No. of families	150
Received on confession	23
" " certificate	2
No. Dismissed	1
" Suspended	0
" Died	4
Total now in communion	261
Absent list	7
Infants baptized	6
Adults "	15
Total of baptized non-communicants	41
No. catechumens	33

No. Sunday Schools	1
Total Enrollment	160
D. Contributions.	
Denominational objects	\$568.81
Other objects	\$80.54
Congregational	\$433.20
Foreign Missions	\$95.20
Domestic Missions	\$463.50
Education	\$10.11
Other objects of Benevolence	
American Bible Society	\$10.00
State C. E. Union	20.00
Mr. Lewis' education	40.54
Mr. Hewitt's "	10.00

Remarks.

The year has been one of steady and successful work. The church has passed the first evangelistic stage and has entered upon the slower work of indoctrination, resulting in the destruction of old-time paganism and the development of Christian standards of living. The Indian people are increasingly taking responsibility financially and in other ways, and the church is in a healthy condition.

April 17th The Consistory met at the church with Pres. Roe and Elders Waitan, Two Crows, Washee and Thunderbull in attendance. Rev. T. H. Mackenzie of Flushing, L. I. was also present. It was voted to present to a congregational meeting the names of W^m Fletcher and Joel Littlebird for election to the diaconate. This was followed by prolonged conference on various matters. The meeting was opened and closed with prayer.

W.C. Roe, Pres.

N.B. A congregational meeting was held at the morning service on Sunday April 24th and

1910 in accordance with the action of the Consistory the congregation was recommended to elect as deacons Wm Fletcher and Joel Littlebird. The vote being taken these men were elected.

W.C. Roe, Pres.

May 15th The Consistory met at the church with Pres. Roe and Elders Two Crows, Big Back and Thunder Bull in attendance. After prayer the names of several indifferent members were discussed and a committee consisting of Elders Two Crows, Thunder Bull and Big Back was appointed to confer with Drunkard, Bichenen, and Wautan and Washree to see Sigard with reference to Sigard's greater faithfulness in their Christian lives. Night and his wife were examined and admitted to membership on confession of faith. After further conference the meeting was adjourned with prayer.

Ex. of Night
& his wife

W.C. Roe, Pres.

May 2nd A meeting of the Greater Consistory was held in the church. Present Pres. Roe, Justice Wanchops, Elders Two Crows, Big Back, Thunder Bull and Washree, deacons Knicard, Fletcher and Littlebird. Opened with prayer by Mr. Knicard. It was voted to appoint a committee of Indian women to aid in the Fall Camp Meeting. Various matters, in regard to the Conference of Okla. Workers to be held in June, were discussed and referred to the board of deacons. Anna Parker appeared before the Consistory. Anna married an Indian from the north who, it is claimed, already had a wife in the north. The matter was referred to a committee for investigation and obtaining more accurate information. Prayer was offered for Anna by Thunder Bull. The committee appointed to see Drunkard

1910 and Bichenen made a report. The meeting was closed with prayer by Two Crows.

W.C. Roe, Pres.

Sept. 18th The Consistory met at the church with Pres. Roe and Elders Two Crows, Thunder Bull and Big Back in attendance. After conference about the coming camp meeting, personal work for the Master etc, the meeting adjourned. The meeting was opened & closed with prayer.

W.C. Roe, Pres.

Sept 25th A meeting of the Consistory was held at the Camp meeting grounds. Present Ex. of Wolf Chief & wife, Bad Bull, and Washree. The following persons were examined and admitted to the church on confession of their faith in Jesus Christ: Red Bird Wolf Chief, Mrs Wolf Chief, Bad Teeth, Annita Washree, Mrs Red Eye, Julia Lean, Minnie Old Horse, Alfreda Benton, Mercine North, Ruth Hah-o-Birds, Lucy Men North, Paul Bear Track, and Charlie Fletcher. At the afternoon session all of the Elders were present, but no action was taken except to instruct certain parents who came for infant baptism for their children, and also to designate certain committees to attend to certain personal work before the night services.

W.C. Roe, Pres.

Oct 9th 10 The Consistory met at the Church with P. I. Pres. Roe in the chair, Present Elders Two Crows, Thunderbevel and Wautan; and Pastor Wambobe. Mr Jarvis, disciplinarian at the school, came before the consistory and was admitted on profession of faith.

At the afternoon session Wautan was elected as delegate to the meeting of Classis to be held at Canadell, Oct 11th. Two Crows was elected Secretary.

A conference was held here regard to giving the Indians a larger part in the Christian Council. It was decided to appoint two to take part at each meeting. Meeting was opened and closed with prayer.

W. C. Roe, Pres.

Approved at meeting of Classis Oct. 12th 1910.
Joseph Hoffman chairman

Apr. 23/11. A meeting of the consistory was held to discuss the advisability of holding an afternoon camp meeting. Elders present, Big Back, Washie, Watten, Two Crow, Meeting opened & closed with prayer. J. N. Baxter, Pres.

As Camp meeting was held with moderate success about 30 in attendance.

Apr. 24/11. Meeting of consistory was held to examine Geo. Best for a admission into the Church. Examination was satisfactory. Mr. Best to be received on baptism. Elders present Two Crow, Washie & (Rev. W. B. Roe) Meeting opened & closed with prayer. J. N. Baxter Pres.
Mr. Best was received publicly & baptized the following Sunday morning at morning service.

May 4/11. A meeting of consistory was held to examine the following for church membership: Harry Flying Man, George Black Owl, Armstrong, Gopher Horse, Cloud Chief Robinson, Stephen Long Hair, Robert Baynton. Examination sustained in every case. Pastor present. W. B. Roe & J. N. Baxter, Elders Two Crow & Watten, Meeting opened & closed with prayer. J. N. Baxter Pres.

All the boys were taken publicly into the church at the morning service in profession of faith & baptism.

Sept. 24/11. A meeting of the consistory was held at the camp grounds. Those were present, pastor, J. N. Baxter, Mrs. Crowe (in chair) & W. B. Roe, elders, Two Crow, Watten, Big Back, Washie, John Red tooth. The following were examined for membership in the church. Mrs. Flying Man, Mrs. Crowe, Mrs. Flying Man, Mrs. Wallie Black Owl, Black Owl. Examinations sustained. Meeting opened & closed with prayer. John N. Baxter, Pres.

Sept. 24/11. A meeting of consistory was held on Camp grounds. Pastors present. J. N. Baxter (in chair) & Dr. Roe. Elders Washie, Watan, Two Crows & Elizabeth Long. Big Back, & Redteeth. Elizabeth Long was examined for admission into the Church examination was sustained.

Meeting opened & closed with prayer. J. N. Baxter Pres.

All of the above were admitted to full membership and public confession & baptism at the regular sabbath services.

Oct. 6/11. A meeting of consistory was held after Christian Council. Those were present J. N. Baxter, pastor, Elders Watan & Washie; meeting opened with prayer. Barral Smeegy & his wife, ^{Hattie} were examined for membership in the Church. Examination was sustained, Hattie being admitted on affirmation of her faith in Christ & Barral on reaffirmation. Meeting closed with prayer. John N. Baxter, Pres.

The above named persons were publicly admitted into the Church on the following sabbath.

Dec. 24/11. A meeting of Consistory was held before the regular sabbath morning service in the pastor's study. Those were present Elders, Redteeth, Two Crows & Watan, Grayless & Washie & pastor J. N. Baxter. W^m Grayless came before the Consistory to be examined for Church membership. The examination was satisfactory to consistory. Meeting opened & closed with prayer. J. N. Baxter Pres.

The above named person was publicly admitted ^{into} the Church at the morning service on profession of faith & baptism.

Jan. 2, 1912. A meeting of the Consistory was held at the pastor's home to nominate men to fill the vacancies created by the expiations

of the terms of Elders Watan & Big Back & Deacon W^m Fletcher, Watan & W^m Fletcher were nominated to succeed themselves.

It was reported that Big Back had abandoned his Christian life. No action was taken concerning the vacancy created by the expiration of his term of office.

The consistory agreed to pray for him & work for his restoration to the Christian road. Those were present Elders Watan, Washie, Two Crows, & John Red Teeth, & Pastor W. B. Roe & J. N. Baxter. Meeting opened & closed with prayer.

J. N. Baxter, Pres.

The above nominees were duly elected to their respective offices on Jan. 28, 1912, by the vote of the congregation & reinstalled by pastor J. N. Baxter.

Jan. 28/12. A meeting of consistory was held at Pastor's home. Matters of general interest & pertaining to the welfare of the Mission were discussed. Those were present Elders Watan, Two Crows, Washie, & John Red Teeth, & Pastor J. N. Baxter. Meeting opened & closed with prayer.

J. N. Baxter Pres.

Feb. 25/12. A meeting of consistory was held after morning service to discuss things pertaining to the Indian Sunday evening prayer meeting. An informal discussion gave a better understanding of the difficulties of the work, no official action was taken. Those were present Elders Two Crows, Watan, Washie, & Pastor J. N. Baxter. Meeting opened & closed with prayer.

J. N. Baxter Pres.

Sept. 24/11. A meeting of Consistory was held on Camp grounds. Pastor present. J. N. Baxter (in Chair) & Dr. Roe. Elders Washie, Watan, Two Crows & Big Back, & Redteeth. Elizabeth Long was examined for admission into the Church examination was sustained.

Meeting opened & closed with prayer. J. N. Baxter Pres.

All of the above were admitted to full membership, ad public confession & baptism at the regular sabbath services.

Oct 6/11. A meeting of consistory was held after Christian Council. There were present J. N. Baxter, pastor, Elders Watan & Washie; meeting opened with prayer. Barral Sweeney & his wife, ^{Hattie} were examined for membership in the Church. Examination was sustained, Hattie being admitted on affirmation of her faith in Christ & Barral on reaffirmation. Meeting closed with prayer. John N. Baxter, Pres.

The above named persons were publicly admitted into the Church at the following sabbath.

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It was reported that Big Back had abandoned his Christian life. No action was taken concerning the vacancy created by the expiration of his term of office.

The consistory agreed to pray for him & work for his restoration to the Christian road. There were present Elders, Watan, Washie, Two Crows, & John Red Teeth, & Pastor W. B. Roe & J. N. Baxter. Meeting opened & closed with prayer.

J. N. Baxter, Pres.

The meeting was held at the pastor's home. The meeting was opened with prayer & closed with prayer. J. N. Baxter, Pres.

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