to save sinners, of whom I am that Chief. 1Timl: 1

Dr. Ironside when a boy a missionary from Afric talking and showing a lot of curious things from africe --- Now I want to tell you the kind of Gospe 1 I preach to the people in Africa. How many good boys are there here today?? A lot of thought we were good but our mothers were there and so no one dare hold up his hand .. Well said he not one good boy here, then I have the same message for you that we have for the heat hen on Africa, God Loves, naughty boys. .. "

I thought he had it mixed up- that God would love mom if I wried to be good --- then I decoded god is not waiting for me to be good, God commended his love toward me while I was yet a sinner."

You will find people down in the depth of sin always ready to compare themselves with othe folk saying, I am as good as they are. " --- God has no me ssage of blessing for those people

V. THE UNIVERSAL OFFER*

Just who does this include??????

Old Scotchman - had the idea that just so many people would be saved all the rst dammned ... Ploughing in the field -- found a piece of paper with a large text on it --- he could not read but he spelled it out loud -- for god -so-love d -- he wondered what that meant -- on to the next oarthe saw a lad coming down the road with some book under his arm on way tosschool --- here laddie cam you read this for me .? Wanting to impress the old man with his ability he read it off like a race horse--for God so loved --- Oh laddie, don(t read so fast, read it again, very slowly and be careful with that long word --- so the boy read again -- Does it s ay that somehody can be saved by just believing? What does that long word mean?

Oh said the boy, Whosoever? means you, or me, or any other body.; but there goes my bell I have to run and away he went/.... The old man stood there looking at the words just read to him sying them over to himself-means you, or me, or any other

body

THE LITTLE BIPLE John 3:16

Intro: We think of the Bible in terms of complete ness. (Within the pages of this Bible there is another Bible -- It has been called the Little Bible , It has been called the greatest Text in the Bible, of course we are all well acquainted with John 3:16. There are other wonderful texts in the Bible, but this one seems to be a complete Godspel within it self.

It is the text used to tell the heathen lands of Christ ... It tells the whole story of redemption. It te lls a story that people are apxious to hear.

Il tore pools Rie - Poor lall

This is not a quote from Jesus, but is a summary of the teachings of Chrit to Wicodemus .. This gives a complete interpretation of the mission and message Fellen tone. adolife 2,5to RGE: agration 3. RHILLA: Lytim of our Lord. Eyester: 4 Words 1, EROSS - Hustand W.

Many truths are stored in this little Bible ... let us see what we can find ... Most PriceLess Textin N.T. 4. AGAPE: Ly End _ Folsown Love - Bold Letters in our Hearts Martin Lather! " Show had Be Repeated once

I. THE MOTIVE EXPRESSED

The motive which prompted this little Bible is clothed in the Love of God. Here is a God who can love a person. The - Biver is End - Not King, Enguer, But ther of ALL Blessing ?

Jer. 31:3- "The Lord hath appeared of old unto me, saying, Yea, I have Loved thee with an everlasting love; therefore with loving kindness have I drawn thee."

. Rom. 5:8- But God commendeth his love toward us, in that while we were yet sinners, Christ died for us" ..

Rom. 8:35-39 Who shall seperate us from the Love of Christ? Shall tribulation or distress -- etc ..

There is nothing equal to the love of God ---No Vinture As Storious As Love T. True Love makes the gift more Precious sweetest story Ever Told,

The world was ready to perish.. by the devil -- powe s of the flesh ---

Adam had been caught in the wheels of this old world and now God directs his love toward the world.

Words Are Plain - World? Lost condition of mandkind was his object. He knew that an unsaved man was in grave danger -- In danger of be ing utterly lost Lost foever from the presence of Christ.

Gods love reaches to the depths of spiritual corruption in men's soul s

God loves the Sinner's soul to the gates of hell

World is perishing

Christian Farmer; "Sad in Love poutd - Westher VANCE Scoptical Neghborn - Do you man wills some changes tike The wind? No - And Loves Me No matter which way he wind blown" Devit gets tell Gods dove thanger.

SON Theher, cox, Horse, town III. THE GIFT BESTOWED*

The Gift reveals to us the measure of the Love of God--- His Son--- His own Son-- His only Son---

This gift is equal to any emerge ncyt--Rom's the spaned Not this only son - with thim Fruly give in all I hope This gift will bring security to the worst, the most degraded.

(As Abraham / had not kept back his only son from God -- So God has not withheld his perfect image the eternal logos the perfect ideal of sonship.

God and Christ proved their love in what the F Father gave up and what the Son took us on Calvary for us.

Climat intood to Rest - Exchanged seats with a girl, que her safer place in Boat, since she could not Iwin

Jester Snoblin Inch Both Trotman & Girl hown in bake Would offen Drownel - Roll her when I to south - Tolong she own her hife to man did for her what she will not -

IV. THE PURPOSE UNFOLDED * NOT PERISH

The danger --- Perishing --- /dwing without God/ with out hope ... Sal

Scripture -- We have Now Considered 4 Parts in our first. Name is the love - of the gift a gift itself is the gift itself in was given

+. To whom it is given.

Now what Purpose Dur Selvation, "This gift - Not Bring he Money, goods, power, honor in This world! Not Parish

All of this God has done for Sinners ---D:L. Moody met Henry Moorhouse in England, and to be polite said if you ever come to america, I would like for you to preach for me ... To Moodys suprise one day a telgram arrived- Moorhouse had arrived in america and would be in Chicago the following Sunday --- Moody was to be away - he told the committee about the situation, let him preach one service and if he doesn't turn out ge someone else When M- returned- wife said he has preached all week on why God loves sinners -- I think he is a better preacher then you... He is wrong God does not love sinners -- he is preaching tonight lets go -- He stood to preach, I have been pteaching all week on J.#:16 I have looked all thro ugh the Bible for a text & I think I will takk about J.3:16 again to night ---- M Said I get a better understanding of the Gospel and the Love God -- That God really loves Sinners

Havent you heard people say If I were only a little better, I could believe that GodLoves me

Sinners Jesus will receive, Sound this word of Grace to all Who the heavenly pathway leave All who linger all who fall."

"This is a daithful saying and worthy of all acceptation that Christ Jesus came into the world

Nothwest-July 7,2002 A, Morris LAKE Drummond - Franch 1, 98 vilam Ivor - touly 30, 25 AM vor sage Lake Drumond Bot 10, 93 UV Am, Brentley 91-River Shore sprul 21, 91 P.M VV Brove Park aprile, 89 A. M. 11 Taylor Road, Oct. 16, 198 8.10. VV Brentley may 2, 1987 Am V VA. Heights France 1, 1986 P.M. L. Bayside Feb. 16, 1986 A.m 830411 Jalem - Jan 12, 1986 A.M. Arest Bridge - EUS 18, 85 P.M. W Elizabeth Riva Aug 4, 85 P.m. LV Player July 28, 85 AIM - V Many Thouse-Man 50 yr Feb: 20-83 P.met. 21, 79 Am. VVR. gard 27, 75 A.M -So , noy - Supt. 17-72 P.M -- WXRI . " Tency Wallow - Jan 17,67 Lo. Noy- 00/18, 64 A.M. --Playor Sypl, 30, 62 - P.M. 30. Moryolk. Syl 30, 1962 P.M 50 · noyelle sig 30, 1956 PM -In Noyally Ward an 1955 AM - So Soul -

Man. ! he said That's good news for a sinne r like me I dont ne ed to find out if I have been elect or not.. and he dropped down between the plough handle s and there confessed himself a sinner for whom Jesus diesd. He took God at his word and his soul was saved.

This is what Isainha John Boyt Declare This is The LAMboy Find which Taketh many the sine of the world ... Motive Expressed - Love World of Consolution!
Object of Concern - World were As pious And Furpose Unfolded - Not Perish would be my Hit!

Versal Offer - Who soever offended had CONdition to be MET - Betreville God included the et. But you - Believet

VI. THE CONDITION TO BE MET* | BELIEVETH

Boy giving a testimony used t this text- four heads -- God Loved, God gave, I believe, I have

People stumble ove r the word believe ...

Heard people say I have always believed but I still am not saved It does not say whosoever believeth the Bible shall be saved, or creeds, oretc. whoso ever believeth in HIM

What is it to believe in him? Put your souls confidence in him ... to trust in him-God's son. Word believeth as a Scotch translation says, LIPPEN and it means THROW YOUR WHOLE WEIGHT UPON.

Whosoever lippens to Jesus should not perish but have the life of the ages." the life that runs on through all the ages. Lippen - Lip-en fold south Word

Dr. Chalmers spend much time among the poor. le leaving a home one day had to cross a bridge, over a creek ... shaky old bridge he was feeling his way across when a man creid out to him, Can you nae lippen the bridge? -- Immediately he said that is the word an old lady needs that I have been trying to win to chir t.. he went stright to her house and said I ahve a word for you--can you nae lippen Jesus?/ Lippen she said, is it just to Lippen? aye I can lippen Him. He will ne ver let me down will he?..

Yes he said that is right He will never let you down

Have you been struggling trying, working, promising ing to give up to Jesus:::::

They who trust in Jesus will be ver perish ...

Rev. 20:11(15)

Listen to it sinner whosever in the Judgment day was not found written in the book of life was cast in the lake of fire....

Oh love that will not let me go, I rest my wear y soul in thee..

J. B. Meyers - Boy hoved - Committed serious offense father: fant stay maker my roof - spind Night in Barn" Place hay light - wower of quilt - grived Father mid-right, some one up tackher - Father -

mo - no - shep - not esta confined he Fother - will it con't esta company he for with your But it did not sony at couldn't stup with your head on my so more over - put your head on my

From a sets have some slug - to still found

He will tome down, put bed on his term -

De Wellians - ave + Berningham - young man on Curb crying - notather or mother - no home - They are sowered - the trouble want to help - That's different - thank singing "this tore for me, this four for me! tigh as The hoven, day as Phe sea His tove, Stistove For me! Who town me? Hood but couldn't tome sime Like me - Slow j cripel , 6 assumed names. trucher took to home - Bill J. 3:16 read it - Word" World" put you name. twice - Better use red none - James Robertson Prayer - composed - Trusted - " Le ful tike & new man " - " el am a men" Dred males you ther? - to replied the some of 400 - Rom 5:8.

SA no one tother hoten - into - t Deported - which is to - Port J3:14

why lout sty rachers_ Nothing the - "Bit & Justin 2 Suffin more than " of sain overhoud" and Inda And Ety front all ch. Stained glas Vindows Cas Brantfel : They nord L, stood mations taly was right, and taly stain stone wend ensta to Know school you want to know cus - The Frut dirty share, with as ! halo " Holy Spaint The 13,51 From Only Dews Tasay 三 of Thron 123120